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Doc# 1716615126 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/15/2017 03:55 PM PG: 1 OF 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from SEAN P KELLEY to JPMORGAN CHASE BANK, N.A., dated June 29, 2007 and recorded on July 25, 2007, in Volume/Book at Page and/or as Document 0720633125 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

See exhibit A attached

TAX/PIN: 14-19-122-047-1007

Property Address: 3620 N HOYNE I, CHICAGO, IL 60618

Witness the due execution hereof by the owner of said mortgage on June 1, 2017.

JPMORGAN CHASE BANK, N.A.

[Signature of Ednique Williams]

EDNIQUE WILLIAMS

Vice President



STATE OF Louisiana

PARISH/COUNTY OF OUACHITA

On June 1, 2017, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature of Doris O Britton]

DORIS O BRITTON - 67753, Notary Public LIFETIME



Prepared by/Record and Return to:

Lien Release

JPMorgan Chase Bank, N.A.

700 Kansas Lane

Mail Code LA4-3120

Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

Loan Number: 00415780036112

Outbound Date: 05/31/17

MERS Phone, if applicable: 1-888-679-6377

MIN, if applicable:

MERS Address, if applicable:

P.O. Box 2026, Flint, MI 48501-2026

S Y
P 2
S N
M N
SC Y
E Y
INT DR

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Loan No.: 00415780036112

EXHIBIT "A"

UNIT 3720-1 IN BRADLEY TERRACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 AND THE EAST 14 FEET OF LOT 2 IN FRANK H. IRELAND'S SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF LOT 3 IN GEORGE SELLER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94606127, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office