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Doc# 1716615127 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/15/2017 03:55 PM PG: 1 OF 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from MARGERY FRANCES RODINO AND TRUMAN COBB to JPMORGAN CHASE BANK, N.A., dated April 18, 2014 and recorded on May 2, 2014, in Volume/Book at Page and/or as Document 1412215007 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

MODIFICATION AGREEMENT FROM MARGERY FRANCES RODINO AND TRUMAN COBB TO JPMORGAN CHASE BANK, N.A. DATED APRIL 28, 2015, RECORDED JUNE 1, 2015, DOCUMENT 1515239019 TO FORM A SINGLE LIEN OF \$125,000.00.

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: LOT 36 IN BLOCK 17 IN PIERCE'S ADDITION TO HOLSTEIN IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

TAX/PIN: 14-31-316-035-0000

Property Address: 2116 W CHURCHILL ST, CHICAGO, IL 60647

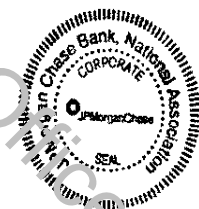
Witness the due execution hereof by the owner of said mortgage on June 1, 2017.

JPMORGAN CHASE BANK, N.A.

[Signature]

EDNIQUE WILLIAMS

Vice President



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P 2
S N
M N
SC Y
E Y
INT DR

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STATE OF Louisiana
PARISH/COUNTY OF OUACHITA

On June 1, 2017, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).



DORIS O BRITTON - 67753, Notary Public
LIFETIME



Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan Number: 00414511998826
Outbound Date: 05/31/17
MERS Phone, if applicable: 1-888-679-6377
MIN, if applicable:
MERS Address, if applicable:
P.O. Box 2026, Flint, MI 48501-2026

Property of Cook County Clerk's Office