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Doc# 1716629073 Fee \$46.00

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KAREN ALYARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/15/2017 04:48 PM PG: 1 OF 5

WHEN RECORDED MAIL TO: LAKESIDE BANK Loan Operations 1055 W ROOSEVELT RD CHICAGO, IL 60608

SEND TAX NOTICES TO:
LAKESIDE BANK
UIC/NEAR WEST
1055 W ROOSEVELT RA
CHICAGO, IL 60608

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by: LAKESIDE BANK 1055 WEST ROOSEVELT ROAD CHICAGO, IL 60608

### **MODIFICATION OF MORTGAGE**



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THIS MODIFICATION OF MORTGAGE dated May 24, 2017, is made and execute a between Chicago Title Land Trust Company, not personally but as Trustee on behalf of Chicago Title Land Trust Company, as Successor Trustee to Cole Taylor Bank under Trust Agreement dated January 15, 1999 and known as trust number 99-8146, whose address is 10 South LaSalle Street, Suite 2750, Chicago, IL 60603 (referred to below as "Grantor") and LAKESIDE BANK, whose address is 1350 S. Michigan, CHICAGO, IL 60603 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated June 12, 2012 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Recorded at the Cook County Recorder of Deeds Office on June 21, 2012 as Document Number 1217316102.

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in Cook County, State of Illinois:

#### PARCEL 1:

THE 20 FEET 10 1/2 INCHES LYING NORTH OF AND ADJOINING THE SOUTH 20 FEET OF LOT 10 (EXCEPT THE EAST 39 FEET THEREOF AND THE WEST 27 FEET TAKEN FOR WIDENING OF STATE STREET) IN BLOCK 5 IN THE ASSESSORS' DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,



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## MODIFICATION OF MORTGAGE (Continued)

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ILLINOIS ALSO THAT PART OF THE SOUTHWEST FRACTION 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE EAST LINE OF STATE STREET 290 FEET SOUTH OF THE SOUTH LINE OF CLARKE'S ADDITION TO CHICAGO THENCE SOUTH ALONG THE EAST LINE OF STATE STREET 20 FEET THENCE EAST 191.65 FEET THENCE NORTH PARALLEL WITH THE EAST LINE OF STATE STREET 20 FEET THENCE WEST 101.65 FEET TO A POINT OF BEGINNING, OTHERWISE KNOWN AND DESCRIBED AS THE NORTH 10 FEET OF LOT 10 AND THE SOUTH 10 FEET OF LOT 11 IN BLOCK IN ASSESSORS DIVISION OF THE SOUTHWEST FRACTION 1/4 OF SECTION 22 AFORESAID (EXCEPT THAT PART OR PORTION OF SAID PREMISES CONVEYED TO THE CHICAGO AND SOUTH SIDE RAPID TRANSIT COMPANY BY DAVID CORY AND WIFE BY DEED DATED JANUARY 3, 1981 AND RECORDED JANUARY 5 1891 IN BOOK 3239 PAGE 328) AND (EXCEPT THAT PART TAKEN BY CITY OF CHICAGO IN THE CIRCUIT COURT COOK COUNTY, ILLINO'S

#### PARCEL 2:

LOT 14 (EXCEPT THE NORTH 25 FEET AND EXCEPT THAT PART TAKEN FOR WIDENING STATE STREET AND EXCEPT EAST 34 FEET FEREOF) AND (EXCEPT THAT PART TAKEN BY CITY OF CHICAGO CIRCUIT COURT OF COOK COUNTY, ILLINOIS CASE NO. 68L6265 FOR RAPID TRANSIT FACILITIES) IN BLOCK 5 IN ASSESSORS DIVISION OF SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

#### PARCEL 3:

THE NORTH 40 FEET OF LOT 11 (EXCEPT THE LAST 34 FEET THEREOF AND EXCEPT THAT PART TAKEN FOR WIDENING OF STATE STREET) AND (FXCEPT THAT PART TAKEN BY CITY OF CHICAGO IN CIRCUIT COURT OF COOK COUNTY, ILLINOIS CASE NO. 68L6265 FOR RAPID TRANSIT FACILITIES) IN BLOCK 5 IN ASSESSOR'S DIVISION OF SOUTHWEST FXACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERICIAN, IN COOK COUNTY, ILLINOIS

### PARCEL 4:

LOT 12 AND 13 IN BLOCK 5 IN ASSESSOR'S SUBDIVISION OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT PARTS THEREOF TAKEN OR CONVEYED FOR STREET AND ALLEY AND ELEVATED RAILROAD PURPOSE) AND (EXCEPT THAT PART TAKEN BY CITY OF CHICAGO IN CIRCUIT COURT OF COOK COUNTY, ILLINOIS CASE NO. 68L6265 FOR RAPID TRANSIT FACILITIES)

The Real Property or its address is commonly known as 1705-1717 South State Street Chicago, IL 60616. The Real Property tax identification number is 17-22-300-012-0000, 17-22-300-072-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The maturity date of the loan is hereby extended to May 24, 2022 and the interest rate is amended to 4.65% fixed, per annum. All other terms and conditions of the loan documents shall remain the same, in full force and effect.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released

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### MODIFICATION OF MORTGAGE (Continued)

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by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED MAY 24, 2017.

**GRANTOR:** 

Authorized Signer for Chicago Title Land Trust Company, as Successor Trustee to Cole Taylor Bank under Trust Agreement dated January 15, 1999 and known as trust number 99-8146 Ox Coop C



LENDER:

**LAKESIDE BANK** 

Authorized Signer

This instrument is executed by the undersigned Land Trustee, not personally but solely as Trustee in the exercise of the power and authority conferred upon and vested in it as such Trustee. It is expressly understood and agreed that all the warranties, indemnities, representations, covenants, undertakings and agreements herein made on the part of the Trustee are undertaken by it solely in its capacity as Trustee and not personally. No personal liability or personal responsibility is assumed by or shall at any time be asserted or enforceable against the Trustee on account of any warranty, indemnity, representation covenant, undertaking or agreement of the istru. Trustee in this instrument.

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# MODIFICATION OF MORTGAGE (Continued)

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### **MODIFICATION OF MORTGAGE** (Continued)

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	LENDER ACKNOWLEDGMENT	·
Public, personally appeared NC, authorized agent for L acknowledged said instrument to b by LAKESIDE BANK through its books.	and known to me to be a considered to a considered to each are the free and voluntary act and deed of LAK ard of directors or otherwise, for the uses and is authorized to execute this said instrument SANK.  Residing at	and foregoing instrument and KESIDE BANK, duly authorized d purposes therein mentioned, and in fact executed this said
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