

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY:

Medford Real Estate Fund 1
3223 Lake Avenue Unit 15C
#107
Wilmette, IL 60091
312-953-3112

AND AFTER RECORDING MAIL TO:
Apex Business Services



Doc# 1716634003 Fee \$40.00
RHSP FEE:\$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY RECORDER OF DEEDS
DATE: 06/15/2017 09:08 AM PG: 1 OF 2

RELEASE OF MORTGAGE OR TRUST DEED

KNOW ALL MEN BY THESE PRESENTS, that Medford Real Estate Fund 1, and being the party secured in and by a certain mortgage or trust deed executed by Apex Business Services, INC dated the 23 day of October, 2014 and recorded on the 7 day of November, 2014 in the Recorder's office of COOK County, in the State of Illinois as Document number 1431150016 and Assignment of Rents recorded on the 7 day of November, 2014 as document 1431150017, and Modification of Mortgage recorded on the 4 day of May, 2015 as document number 1512450046, does hereby forever release and discharge such Mortgage and Assignment of Rents and does hereby quit claim and convey all rights and interest in and to the premises therein described or conveyed and right, title, interest, claim or demand it may have acquired thereunder or thereby, said premises being situated in the County of COOK and the State of Illinois, as follows:

Legal: See Attached Exhibit "A"

IN TESTIMONY WHEREOF, the said Medford Real Estate Fund I, LLC. hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Partner this 15 day of June 2017.

Medford Real Estate Fund I.

BY: [Signature]
ITS: Manager

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, Megan Lane, a Notary Public in and for the County and State aforesaid, do hereby certify that [Signature] as manager for Medford Real Estate Fund LLC is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before and acknowledged that he signed and delivered the said instrument as his own free and voluntary act

Given under my hand and notarial seal this 15 day of June, 2017.

[Signature]
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Bm

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ALTA Plain Language Commitment (6-17-06)

FIRST AMERICAN TITLE INSURANCE COMPANY

SCHEDULE A

Order Number: TT14-19878

Commitment Number:

EXHIBIT A

LOT 31 IN BLOCK 6 IN AUBURN HIGHLANDS BEING HART'S SUBDIVISION OF BLOCKS 1, 2, 7 AND 8 IN CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 8019 SOUTH ADA STREET, CHICAGO, IL 60636

PIN 20-32-113-006

Property of Cook County Clerk's Office