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Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1716639029 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/15/2017 09:03 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **GUNNESWAR P CHALLA** to **JPMORGAN CHASE BANK, N.A.**, dated **06/17/2011** and recorded on **06/27/2011**, in Book **N/A**, at Page **N/A**, and/or Document **1117826282** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **02-10-307-041-0000**

Property Address: **451 W AUBURN WOODS CT PALATINE, IL 60067**

Witness the due execution hereof by the owner and holder of said mortgage on 06/14/2017.

JPMORGAN CHASE BANK, N.A.

Chastity Newsome

Chastity Newsome
Vice President

State of Louisiana }
Parish of Ouachita }

On **06/14/2017**, before me appeared **Chastity Newsome**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten

Vicki C. Knighten - 54231, Notary Public
Lifetime Commission



Loan No.: 1585152836

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: **1585152836**

EXHIBIT "A"

Parcel 1: That part of Lot 6 in Auburn Woods, being a subdivision of part of the Southeast quarter of the Southwest quarter of Section 10 and part of the Northeast quarter of the Northwest quarter of Section 15, Township 42 North, Range 10, East of the Third Principal Meridian, according to the Plat thereof recorded June 8, 1987 as Document 87309313 and re-recorded September 15, 1987 as Document 87504960, in Cook County, Illinois, described as follows: Commencing at the Northeast corner of said Lot 6 in Auburn Woods; thence South 00 degrees 09 minutes 32 seconds East along the East line of said Lot 6 a distance of 95.40 feet to the point of beginning; thence continuing South 00 degrees 09 minutes 32 seconds East along said East line of Lot 6 a distance of 28.02 feet; thence leaving said East line of Lot 6 and running North 89 degrees 43 minutes 25 seconds West a distance of 143.10 feet to a point on a Westerly line of said Lot 6; thence North 00 degrees 11 minutes 30 seconds East along said Westerly line a distance of 28.02 feet; thence leaving said Westerly line and running South 89 degrees 43 minutes 25 seconds East a distance of 142.93 feet to said point of beginning, in Cook County, Illinois.

Parcel 2: Easement for the benefit of Parcel 1 for ingress and egress over Lot 22 in said Subdivision recorded June 8, 1987 as Document 87309313 and re-recorded September 15, 1987 as Document 87504960 as set forth in Declaration recorded as Document 87309314, in Cook County, Illinois.