


# UNOFFICIAL COPY

**RELEASE OF MORTGAGE  
OR TRUST DEED**  
(By Corporation)  
**PREPARED AND  
RECORDATION REQUESTED BY:**  
Fifth Third Bank  
c/o Commercial Loan Services **AMG**  
101 West Stephenson Street  
Freeport, IL 61032  
**WHEN RECORDED MAIL TO:**  
**JAY TEE SCREW MACHINE PRODUCTS INC**  
**1515 NORTH 25<sup>TH</sup> AVENUE**  
**MELROSE PARK IL 60160**

  
\*1716745019\*  
Doc# 1716745019 Fee \$40.00  
RHSP FEE:\$9.00 RPRF FEE: \$1.00  
KAREN A. YARBROUGH  
COOK COUNTY RECORDER OF DEEDS  
DATE: 06/16/2017 10:40 AM PG: 1 OF 2

KNOW ALL MEN BY THESE PRESENTS, THAT ILLINOIS REGIONAL BANK N.A., ELMHURST, A NATIONAL BANKING ASSOCIATION N/K/A FIFTH THIRD BANK (CHICAGO), A MICHIGAN BANKING CORPORATION, for and in consideration of the sum of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto (Names & Address) ILLINOIS REGIONAL BANK N.A., ELMHURST A NATIONAL BANKING ASSOCIATION, NOT PERSONALLY BUT AS TRUSTEE FOR TRUST AGREEMENT DATED AUGUST 24, 1987 AND KNOWN AS TRUST NUMBER 5796, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain **MORTGAGE & MODIFICATION** bearing the date of the **26TH** day of **AUGUST, 1987** and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book of records, on page(s) as document No. **87510901 & 0021092614** to the premises therein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

**See Legal Description on Reverse**


together with all the appurtenances and privileges thereunto belonging or appertaining.

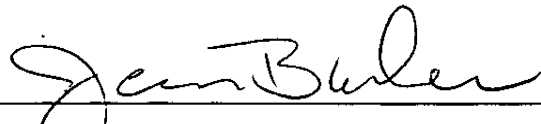
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s) : 15-03-124-009; 010; 011; 012; 013; 014; 015; 016; 017; 018  
Address(es) of premises: 1515 NORTH 25<sup>TH</sup> AVENUE, MELROSE PARK, IL 60160

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said Bank.

IN TESTIMONY WHEREOF, the above named Bank hath hereunto caused this instrument to be signed by its Asst. Vice President, and attested by its Asst. Vice President, this **23RD** day of **JULY, 2003**.

ATTEST:   
Gary Quinn  
Asst. Vice President

BY:   
James Barker  
Asst. Vice President

**RECEIVED IN BAD CONDITION** *BM*

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STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF COOK )

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, that **Gary Quinn** personally known to me to be the Asst. Vice President of said Bank whose name is **ILLINOIS REGIONAL BANK N.A., ELMHURST N/K/A FIFTH THIRD BANK (CHICAGO), A MICHIGAN BANKING CORPORATION** and **James Barker** known to me to be the Asst. Vice President of said Bank, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Asst. Vice President and Asst. Vice President they signed and delivered the said instrument of writing as Asst. Vice President and as Asst. Vice President of said Bank, pursuant to the authority given by the Board of Directors of said Bank as their free and voluntary act, and as the free and voluntary act and deed of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this **23RD** day of **JULY, 2003**.



*Diane Watson*  
\_\_\_\_\_  
Notary Public

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RELEASE OF MORTGAGE  
Legal Description

LOTS 21,22,23,24,25,26,27,28,29 AND 30 IN BLOCK 8 IN GOSS, JUDD AND SHERMAN'S WEST DIVISION STREET HOME ADDITION, BEING A SUBDIVISION OF THE NORTH WEST ¼ OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

County Clerk's Office