### **UNOFFICIAL COPY**

Doc#. 1716749035 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/16/2017 09:07 AM Pg: 1 of 3

# space reserved for recording information PING COVER SHEET FOR OF MORTGAGE

3oldin. 17-083208, James G. Boldin and Arlens Boldin, 16791 Haven Avenue, Orland Hills, IL 60487

Mail To: Shapiro Kreisman & Associates, LLC 2121 Waukegan Road, Suite 301 Bannockburn, IL 60015

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Recording Requested By: Nationstar Mortgage

When Recorded Return To:

DOCUMENT ADMINISTRATION Nationstar Mortgage 8950 CYPRESS WATERS BLVD COPPELL, TX 75019



### CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #:0621563071 "BOLDIN"

Date of Assignment: June 6th, 2017

Assignor: U.S. BANK NATIONAL ASSOCIATION AS INDENTURE TRUSTEE FOR SPRINGLEAF MORTGAGE LOAN TRUST 2012-1, BY NATIONSTAR MCRIGAGE LLC, ITS ATTORNEY-IN-FACT at 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019

Assignee: U.S. BANK NATIONAL ASSOCIATION AS INDENTURE TRUSTEE FOR CIM TRUST 2015-2AG MORTGAGE-BACKED NOTES, SERIES 2015-2AG at 425 WALNUT STREET, CINCINNATI, OH 45202

Executed By: JAMES G BOLDIN & ARLENE BOLDIN MARKIED To: AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.

Date of Mortgage: 12/12/2003 Recorded: 12/17/2003 as Insurancent No.: 0335127088 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 27-27-106-013-0000

Property Address: 16791 HAVEN AVE, ORLAND HILLS, IL 60477

Legal: LOT 13 IN BLOCK 4 IN WESTHAVEN HOMES RESUBDIVISION BEING A P-SUBDIVISION OF WESTHAVEN HOMES UNIT 1 AND WESTHAVEN HOMES UNIT 2 IN THE NORTH 1/2 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$80,000.00 with interest, secured thereby, and the full benote of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

U.S. BANK NATIONAL ASSOCIATION AS INDENTURE TRUSTEE FOR SPRINGLEAF MORTGAGE LOAN TRUST 2012-1, BY NATIONSTAR MORTGAGE LLC, ITS ATTORNEY-IN-FACT

On June 6th, 2017

MOHAMED HAMEED, Assistant

Secretary

STATE OF Texas **COUNTY OF Dallas** 

On June 6th, 2017, before mr, TIM JACKSON, a Notary Public in and for Dallas in the State of Texas, personally appeared MOHAMED HAMEET; Assistant Secretary, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

TIM JACKSON

Notary Expires: 12/03/2019 #130457575

TIM JACKSON Notary Public, State of Texas Comm. Expires 12-03-2019 Notary ID 13045757-5

(This area for notarial seal)

Prepared By:

Of Count TX COTTO Bernardo Hernandez, Nationstar Mortgage 8950 CYPRESS WATERS BLVD, COPP'LLL, TX 75019 1-888-480-2432