

# UNOFFICIAL COPY

Doc#: 1716757067 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/16/2017 12:10 PM Pg: 1 of 2

Recording Requested By:  
**Speedy Title and Appraisal Review  
Services, LLC**  
Prepared By: **Barbara Montgomery  
CoreLogic - SolEx**  
**1637 NW 136th Avenue, Suite G-100  
Sunrise, FL 33323  
855-369-2410**  
When recorded mail to:  
**CoreLogic Recording Services  
1637 NW 136th Avenue, Suite G-100  
Sunrise, FL 33323**



7133627187+1335+8024

Tax ID: 16-33-311-011-0000

Property Address:  
**3623S 54TH AVE  
CICERO, IL 60804**

This space for Recorder's use



650000898

MIN #: 100648800021345722

MERS Phone #: 1-888-679-6377

Case Nbr: 7133627187

## SATISFACTION OF MORTGAGE

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,** whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR PEOPLES HOME EQUITY INC., ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS  
NOMINEE FOR PEOPLES HOME EQUITY, INC., ITS SUCCESSORS AND  
ASSIGNS**

Borrower(s): **CARLOS RIVERA A SINGLE MAN**

Date of Mortgage: 06/05/2015 Original Loan Amount: \$112,500.00

Recorded in **COOK COUNTY, IL** on: 07/20/2015, book N/A, page N/A and instrument number 1520116057


Property Legal Description:

**LOT 37 IN BLOCK 5 IN CALVIN F. TAYLORS SUBDIVISION OF THE EAST HALF OF THE SOUTH WEST  
QUARTER OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN NUMBER: 16-33-311-011-0000**

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 6.14.17.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR PEOPLES HOME EQUITY INC., ITS SUCCESSORS AND ASSIGNS**


By:   
Michelle Elizardo-Young, Assistant Vice President

State of NJ, County of Burlington

On 6.14.17, before me, **Sonja L. Fontano**, a Notary Public, personally appeared **Michelle Elizardo-Young, Assistant Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PEOPLES HOME EQUITY INC., ITS SUCCESSORS AND ASSIGNS** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

**Sonja L. Fontano**  
Notary Public of New Jersey  
Commission Expires June 15, 2020

  
Notary Public: **Sonja L. Fontano**  
My Commission Expires : **06/15/2020**

Notary of Cook County Clerk's Office