Doc# 1716712093 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/16/2017 03:21 PM PG: 1 OF 3

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

NATIONSTAR MORTGAGE LLC PLAINTIFF.

-vs-

AMY C. PANFIL; BMO HARRIS BANK, N.A. F K/A HARRIS, N.A.; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS; UNKNOWN OCCUPANTS DEFENDANTS NO. 17 CH 7855

PROPERTY ADDRESS: 9122 WEST 140TH STREET UNIT 3SE ORLAND PARK, IL 60462

Ch

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled action was caused to be filed in the above Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Amy C. Panfil

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Amy C. Panfil to JPMorgan Chase Bank, N.A. and recorded March 8, 2013 as Document No. 1306746064 in the Cook County Recorder's Office, having a legal description and common address as follows:

UNIT NUMBER 304, IN CONCORD III CONDOMINIUM, AS DELINEATED SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; LOT 133, IN HERITAGE UNIT NO. 5, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHEAST QUARTER AND PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 252:14579; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS; TOGETHER WITH THE EXCLUSIVE RIGHT TO USE PARKING SPACE NO. 1, A LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION IN COOK COUNTY, ILLINOIS.

Commonly known as 9122 West 140th Street, Unit 3SE, Orland Park, IL 60462

Permanent Index No.: 27-03-400-030-1012

3. Parties against whom foreclosure is sought:

Amy C. Panfil; BMO Harris Bank, N.A. f/k/a Harris, N.A.; Unknown Owners and Non-Record Claimants; Unknown Occupants

4. The following reformation is sought:

UNOFFICIAL COPY

17-083321

a) The Mortgage dated February 15, 2013 and recorded on March 8, 2013 as Document No. 1306746064 and its associated documents contain an inadvertent error in the Legal Description (defect(s) identified in bold)

UNIT NUMBER 304, IN CONCORD III CONDOMINIUM, AS DELINEATED SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; LOT 133, IN HERITAGE UNIT NO. 5, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHWEST QUARTER AND PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25214579; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS; TOGETHER WITH THE EXCLUSIVE RIGHT TO USE PARKING SPACE NO. 1, A LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION IN COOK COUNTY, ILLINOIS.

The accurate Legal Description on the Mortgage and its associated documents is (correction(s) identified in bold);

UNIT NUMBER 304, IN CONCORD III CONDOMINIUM, AS DELINEATED SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; LOT 133, IN HERITAGE UNIT NO. 5, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUT JEAST QUARTER AND PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25214579; TOGETHER VITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS; TOGETHER WITH THE EXCLUSIVE (IG AT TO USE PARKING SPACE NO. 1, A LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTAC (E) AS EXHIBIT "A" TO THE DECLARATION IN COOK COUNTY, ILLINOIS,

SIGNATURE:

Attorney of Recorp

PREPARED BY:

Randal S. Berg (6277119)
Michael N. Burke (6291435)
Christopher A. Cieniawa (6187452)
Joseph M. Herbas (6277645)
Mallory Snyderman (6306039)
Michael Kalkowski (6185654)
Greg Schulze (6300806)
Laura J. Anderson (6224385)
Jenna R. Vondran (6308109)
Thomas Belczak (6193705)
Debra Miller (6205477)
Robert P. McMurray (6324332)

Shapiro Kreisman & Associates, LLC Attorney for Plaintiff 2121 Waukegan Road, Suite 301 Bannockburn, IL 60015 (847) 291-1717 ILNOTICES@logs.com Attorney No: 42168

MAIL TO:

Provest 1 East 22rd Street, Suite 120 Lombard, IL 60148 Laura J. Anderson Attorney ARDC# 6224385

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

1716712093 Page: 3 of 3

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17-083321

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS **COUNTY DEPARTMENT - CHANCERY DIVISION**

NATIONSTAR MORTGAGE LLC PLAINTIFF.

-VS-

AMY C. PANFIL; BMO HARRIS BANK, N.A. F/K/A HARRIS, N.A.; UNKNOWN OWNERS AND NON-KECORD CLAIMANTS: **UNKNOWN CCCUPANTS**

DEFENDANTS

NO. 17 CH 7855

CALENDAR NO: 63

PROPERTY ADDRESS: 9122 WEST 140TH STREET **UNIT 3SE** ORLAND PARK, IL 60462

CERTIFICATE OF SERVICE

The undersigned, a non-attorney, states that he/she has emailed a copy of the Lis Pendens attached hereto to the Illino's Department of Financial and Professional Banking VeritecOps@ILAPLD.com Regulation. Division of at

Certification Pursuant to 735 LCS 5/1-109

Under penalties as provided by law pursuant to Section 1-109 of the Code of Civil Procedure, the undersigned certifies that the statements set forth in this instrument are true and correct, except as to matters therein stated to be on information and belief and as to such matters the undersigned certifies as aforesaid that he/she verily believes the same to be true.

A nor.⇒atornev

Shapiro Kreisman & Associates, LLC Attorney for Plaintiff 2121 Waukegan Road, Suite 301 Bannockburn, IL 60015 (847) 291-1717 ILNOTICES@logs.com Attorney No: 42168

Hannah Hayes -preclosure Specialist