UNOFFICIAL COPY

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211 Doc#. 1716715022 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/16/2017 09:15 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYLESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain movegage from ALEXANDER PENCHKOVSKI AND LARISA PENCHKOVSKAYA to WASHINGTON MUTUAL PANK, FA, dated 04/16/2003 and recorded on 05/01/2003, in Book N/A, at Page N/A, and/or Document 0312150604 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 10-30-125-165-0000

Property Address: 7735 NORDICA UNIT B NILES, II 68714

Witness the due execution hereof by the owner and holder of said mortgage on 06/15/2017.

JPMORGAN CHASE BANK, N.A., SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

Keneka Bennett Vice President

State of Louisiana Parish of Ouachita

On 06/15/2017, before me appeared Keneka Bennett, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Loan No.: 1022170481

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN:

MERS Phone (if applicable): 1-888-679-6377

Clarks

UNOFFICIAL COPY

Loan No.: 1022170481

EXHIBIT "A"

PARCEL 1: THE WEST 21.17 FEET OF THE EAST 195.68 FEET OF THE NORTH 74 FEET OF LOT 11, IN LAWRENCEWOOD GARDENS, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINC! ALL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: A) UNDIVIDED 1/16 INTEREST IN THE WEST 15 FEET OF SAID LOT 11.

PARCEL 3: EASIMENTS AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS FOR IJAWRENCEWOOD GARDENS TOWNHOUSE PROJECT DATED OCTOBER 15, 1963, AS RECORDED OCTOBER 30, 1963, AS DOCUMENT NUMBER 18957498 MADE BY FOREST VIEW HOMES INCORPORATED, AN ILLINOIS CORPORATION, AND PLAT OF SUBDIVISION RECORDED JULY 31, 1961, AS DOCUMENT NUMBER 18232529; AND AS CREATED BY THE DEED FROM FOREST VIEW HOMES INCORPORATED, AND ILLINOIS CORPORATION, TO ELEANOR LIPUT DATED MARCH 1, 1965, AND RECORDED APRIL 8, 1965, AS DOCUMENT NUMBER 19425521 FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS AND PARKING IN COOK COUNTY, ILLINOIS.