### **UNOFFICIAL COPY**

#### WARRANTY DEED

(INDIVIDUAL TO INDIVIDUAL)

tt17-22559

MAIL TO: **DAVID CARNO** 5439 S CORNELL AVE #3 CHICAGO, IL 60615

NAME & ADDRESS OF TAXPAYER: DAVID CARNO 5439 S CORNELL AVE #3 CHICAGO, IL 60615



Doc# 1716716007 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/16/2017 09:49 AM PG: 1 OF 3

GRANTOR(S), APEX BUSINESS SERVICES INC. of CHICAGO, in the County of Cook, in the State of Illinois, for and in consideration of Ten and no/100 ucliars (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to the GRANTEE(S), DAVID CARNO, AN UNMARPLED (14.2) of 5439 S. CORNELL AVENUE #3, CHICAGO, IL 60615, the following described real estate:

SEE EXMIBIT "A" ATTACHED HERETO

Permanent Index Number: 20-32-113-006

Property Address: 8019 S ADA St., CHICAGO, IL 60 320

SUBJECT TO: General real estate taxes for the year 2016 second installment and subsequent years; Zoning and Building Laws and Ordinances; Building, Building Lines, Rescrictions, Covenants and Easements of record. Hereby releasing and waiving all right under and by virtue of Homestead Exemption Laws of the State of Illinois.

KAREN LEWIN, PRESIDENT OF APEX BUSINESS SERVICES INC.

PERRY LEWIN, ASSISTANT SECRETARY OF APE∦BUSINESS SERVICES INC.

OFFICIAL SEAL MEGAN LANE NOTARY PUBLIC - STAT : OF ILLINOIS MY COMMISSION EXPIRES 07/08/19

REAL ESTATE TRANSFER TAX		16-Jun-201/	
A POLICE	CHICAGO:	900.00	
	CTA:	360.00	
	TOTAL:	1,260.00 *	

20-32-113-006-0000 | 20170601665880 | 0-336-299-456

Total does not include any applicable penalty or interest due.

REAL ESTATE	TRANSFER 1	Γ <b>Α</b> Χ	16-Jun-2017
450	No.	COUNTY:	60.00
	(SE)	ILLINOIS:	120.00
	<b>3</b>	TOTAL:	180.00
20-32-113	3-006-0000	20170601665880 1	-864-517-056



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State of Illinois	) ) SS			
County of Cook	)			
I, the undersigned, a Notary Public LEWIN, PRESIDENT OF APEX BUSINESS SERVICES INComparison of the subscribed to the foregoing instruction of the set forth, including the release and	USINESS SERVICES INC C. for is/are personally kno ment, appeared before me said instrument as his/her/	C. AND JERRY LEWIN, A own to me to be the same this day in person and a their free and voluntary a	ASSISTANT SE ne person(s) wh acknowledged	ECRETARY OF nose name(s) is/are that he/she/they
GIVEN under my hand and official	seal, this <u>5</u> day of _	June	1 301J	
OFFICIAL SEAL MEGAN LÂNE NOTARY PUBLIC - STATE OF IL MY COMMISSION EXPIRES:07	£	My Commission expire	s: 7/8/19	Notary Public
This instrument was prepared by	Samuel Einhorn of the Lav	w Offices of Samuel Einh	norn, 217 N Jet	ferson St,
Chicago, II 60661		,		
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## EXHIBIT "A" LEGAL DESCRIPTION

LOT 31 IN BLOCK 6 IN AUBURN HIGHLANDS BEING HART'S SUBDIVISION OF BLOCKS 1, 2, 7 AND 8 IN CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

8019 SOUTH ADA STREET, CHICAGO, IL 60636

20-32-113-006

Property of Cook County Clerk's Office