

# UNOFFICIAL COPY

Doc#. 1716717005 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/16/2017 09:11 AM Pg: 1 of 2

Prepared by, Recording Requested By and Return to:  
Charles Brown  
Brown & Associates  
2316 Southmore  
Pasadena, TX 77502  
713-941-4928

Client Id: ShPnt/AOL  
Loan #: 0388957263



## ASSIGNMENT OF MORTGAGE

**FOR VALUE RECEIVED, FEDERAL HOME LOAN MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, whose address is c/o New Penn Financial, LLC d/b/a Shellpoint Mortgage Servicing, 55 Beattie Place, Suite 110, MS# 001, Greenville, SC 29601, does hereby assign and transfer to **NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING** forever and without recourse, whose address is 55 Beattie Place, Suite 110, MS#001, Greenville, SC 29601, all its right, title and interest in and to the described Mortgage executed by **MILIC DOCKERY, AN UNMARRIED MAN** to **SHOREBANK** for **\$56,000.00** dated **7/28/2004** of record on **8/4/2004** at Document Number **0421720198**, in the **COOK** County Clerk's Office, State of **ILLINOIS**.

Property Address: 3215 Kinnie Road, Robbins, ILLINOIS 60472  
Legal description: LOT 222 IN J.E. MERRION'S ROBBINS PARK, BEING A SUBDIVISION OF LOTS 3, 4 AND PART OF LOTS 2, 12 AND 13 IN LUCHTEMAYER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 1, 1955 AS DOCUMENT NUMBER 16254204, IN BOOK 444 OF PLATS, PAGES 46 AND 47.  
Parcel: 28-02-427-017-0000

Executed this 6/6/17

**FEDERAL HOME LOAN MORTGAGE CORPORATION BY NEW PENN FINANCIAL, LLC, D/B/A SHELLPOINT MORTGAGE SERVICING AS ATTORNEY IN FACT**

  
By: CYNTHIA M. BROCK  
Title: MANAGER

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## ACKNOWLEDGMENT

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

Before me, the undersigned officer, on this day, personally appeared CYNTHIA M. BROCK the MANAGER of New Penn Financial, LLC, d/b/a Shellpoint Mortgage Servicing attorney in fact for FEDERAL HOME LOAN MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this 6-6-17.



Notary Public in and for the State of SOUTH CAROLINA

Notary's Printed Name: Tamiah B. Kerns

My Commission Expires: 4/21/2020

For \$56,000.00 dated 7/28/2004



Cook County Clerk's Office