

# UNOFFICIAL COPY

Recording Requested and Prepared By:

**T.D. Service Company**  
**LR Department**  
**4000 W Metropolitan Dr Ste 400**  
**Orange, CA 92868**  
**JOHNNY TRAN**



Doc# 1716729060 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/16/2017 04:15 PM PG: 1 OF 2

And When Recorded Mail To:

**T.D. Service Company**  
**LR Department (Cust# 686)**  
**4000 W Metropolitan Dr Ste 400**  
**Orange, CA 92868**

Customer#: 686/15 Service#: 4608322RL1



Loan#: 0019199777

## RELEASE OF MORTGAGE (Without Satisfaction of Debt)

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that the County Recorder is hereby authorized and directed to discharge and release said mortgage.

*PROVIDED, HOWEVER, that this instrument in no way releases the Borrower(s) from repayment and all other obligations under the Note which is secured by the Deed being released in this instrument.*

Original Mortgagor: **FLETCHER MILLER, JR. MARRIED TO BERTHA MILLER**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **APRIL 23, 2004** Recorded on: **JUNE 01, 2004** as Instrument No. **0415305257** in Book No. --- at Page No. ---

Property Address: **1652 THORN ST, CHICAGO HEIGHTS, IL 60411-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **32-20-427-020-0000**

Legal Description: **LOT 12 IN BLOCK 4 IN THORN GROVE A SUBDIVISION OF A PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (LYING WEST OF THE CHICAGO ROAD AND NORTH OF THE JOLIET CUT OFF BRANCH OF THE MICHIGAN CENTRAL RAILROAD) IN COOK COUNTY, ILLINOIS.**

S 7  
P 2  
S M  
M M  
SC 7  
E 7  
INT  
GHC

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Loan#: 0019199777 Srv#: 4668322RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 23 2017  
U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE STRUCTURED ASSET INVESTMENT LOAN TRUST MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-7 BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT

By: [Signature]  
Daniel Cao, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA  
County of ORANGE

On MAY 23 2017, before me, J. Tran, a Notary Public, personally appeared Daniel Cao, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  
Witness my hand and official seal.

[Signature]  
(Notary Name): J. Tran



Property of Cook County Notary's Office