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Doc# 1716734037 Fee \$40.00

Prepared By: Asif Hokabaz
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

RHSP FEE: \$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY RECORDER OF DEEDS
DATE: 06/16/2017 10:41 AM PG: 1 OF 2

WHEN RECORDED MAIL TO:
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

Loan Number: 1429113738

Lender ID: Y88

MIN: 100196399002687588

MERS Phone #: (888) 679 MERS

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS, mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S): ERIC P BANGEMAN AND KERRY D BANGEMAN, TRUSTEES OF THE ERIC P BANGEMAN AND KERRY D BANGEMAN REVOCABLE TRUST DATED NOVEMBER 14, 2011

Original Instrument No: 1224157053 Original Deed Book: N/A ORIGINAL DEED PAGE:

N/A

Date of Note: 08/22/2012 Original Recording Date: 08/28/2012

Property Address: 316 S CUMBERLAND AVE PARK RIDGE, IL, 60068

Legal: LOT 5 IN BLOCK 1 IN POWELL'S SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35 TOWNSHIP 41 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

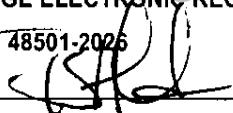
Parcel Identifier No: 09-35-120-016-0000

PIN #: 09-35-120-016-0000 County : COOK, State of Illinois

S 1/3
P 2
S 1/3
W 1/3
SC 1/3
E 1/3
INT 1/3

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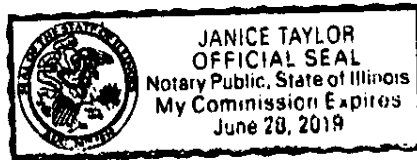
IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of **May 12, 2017**.
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,
FLINT, MI 48501-2026**


By: **BETTINA HONOLD, ASSISTANT SECRETARY**

STATE OF Illinois }
COUNTY OF LAKE }

This instrument was acknowledged before me on **May 12, 2017** by **BETTINA HONOLD**, as **ASSISTANT SECRETARY** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.





JANICE TAYLOR, Notary Public
My Commission Expires: **6/28/2019**

Loan Number: 1429113788