## **UNOFFICIAL COPY**

PREPARED BY:

Miranda E. Byrd

Kaplan, Papadakis& Gournis, PC 180 N. LaSalle St., Ste. 2108

Chicago, IL 60601

MAIL TO:

Miranda E. Byrd

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Chicago, JL 60601



Doc# 1717045079 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/19/2017 02:40 PM PG: 1 OF 2

ASSIGNMENT OF CERTIFICATE OF SALE

Watertall Olympic Master Fund Grantor Trust, Series II, with its principal place of business at 1142 Avenue of the Americas, New York, NY 10036 (hereinafter called the "Assignor"), for valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby assigns to WFO REO 2014-02, LLC (hereinafter called the "Assignee"), all of Assigner's right, title and interest in and to: Certificate of Sale in case number 16CH05506 on real estate commonly known as 6356-58 S. Sacramento, Chicago, Illinois 60629 and legally described on Exhibit "A" attached hereto.

Assignor warrants that it is the owner and holder of the documents and instruments hereinabove described and assigned and that the execution of this Assignment by the undersigned has been duly authorized by all required corporate action of Assignee.

		F, the Assignor has duly executed this Assignment the
<b>30</b> day of <b>17</b>	144, 2017	- Dever
		Noel Rabb, Director at Mimont Real Estate Advisors, LLC, Special Servicer for Waterfall Olympic Master Fund Grantor Trust, Series II
State of Georgia	)	O <sub>Sc.</sub>

**)SS** County of Fulton

PALLONG

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT W. Noel Rabb personally known to me to be a Director at Trimont Real Estate Advisors, LLC, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act.

GIVEN under my hand and Notarial Seal this 30 day of may

Notary Pu

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## **UNOFFICIAL COPY**

## **EXHIBIT "A"**

THE SOUTH 15 FEET OF LOT 26 AND LOTS 27 AND 28 IN BLOCK 1 IN EAST CHICAGO LAWN BEING J.A. CAMPBELL'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN 19-24-103-035-0000.

Addres.

Cook County Of Cooks Office Common Address: 6356-58 S. Sacramento, Chicago, IL 60629