Recording Requisted By:
PNC BANK NATIONAL ASSOCIATION
\*1717845811\*

When Recorded Return To: PNC BANK NA PO BOX 5570 CLEVELAND, OH 44101 DOC# 1717045011 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/19/2017 08:37 AM PG: 1 OF 3

## RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSUC'ATION #:xxxxxxxxxx262751 "JAUREGUI" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by JOSE J JAUREGUI AND MARIA G J NUREGUI, HUSBAND AND WIFE, originally to MID AMERICA BANK, F.S.B., in the County of Cook, and the State of History, Dated: 07/19/2007 Recorded: 07/26/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0720708020, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge, said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-29-301-042-0000

Property Address: 2715 N MULLIGAN AVE., CHICAGO, IL 60639

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S/S P > S /P S JVS S JVS

## IOFFICIAL CO

RELEASE-OF MORTGAGE Page 2 of 2

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB OMAY 2 2017

DALE LYNN PESTO Authorized Representative

STATE OF Ohio

COUNTY OF Cuyahoga MAY 2 2 2017

before me, MICHAEL BURKES, a Notary Public in and for Cuyahoga in the State of Ohio, personally On appeared DALE LYNN PESTO, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evider (e) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MIOHAEĽ BŮŘKÉS

Notary Expires: 05/30/2017

MICHAEL BURKES, Notary Public Residence - Summit County State Wide Jurisdiction, Ohio

My Commission Expires May 30, 2017

(This area for notarial seal)

SOCIA OLIMBIA CRAYS OFFICE Prepared By: Serfilippi, Diane, PNC BANK NATION/L/SSOCIATION PO BOX 5570, CLEVELAND, OH 44101 (866)622-4257

1717045011 Page: 3 of 3

## **UNOFFICIAL COPY**

the following described real property located in the County of Cook:

[Type of Recording Jurisdiction]

[Name of Recording Jurisdiction]

THE SOUTH 1/2 OF THE NORTH 59.38 FEET OF LOT 7 IN SHEPARD'S SUBDIVISION OF LOT 5 IN CIRCUIT COURT PARTITION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT) THE SOUTH 33 1/3 ACRES THEREOF) SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN Number: 13-29-301-042-0000

which currently has the rucerss of

2715 N MULLIGAN AVE

(Street)

Ox Coot County Clert's Oxice RECORDER OF DEEDS