

UNOFFICIAL COPY

PREPARED BY:

BMO HARRIS BANK, N.A.
PO BOX 2058
MILWAUKEE WI 53201-2058

Doc#. 1717046017 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/19/2017 09:18 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

BMO HARRIS BANK, N.A.
PO BOX 2058
MILWAUKEE WI 53201-2058

SUBMITTED BY: CINDY HER

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK, N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): HAI YONG HUANG

Original Instrument No: 1501608264

Date of Note: 12/12/2014

Original Recording Date: 01/16/2015

Legal Description: SEE ATTACHED LEGAL.

PIN #: 17-28-105-045-1009 17-28-105-045-1114

County: Cook County, State of IL

Property Address: 2272 S ARCHER AVE 21, CHICAGO, IL 60616

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/15/2017.

BMO HARRIS BANK, N.A.

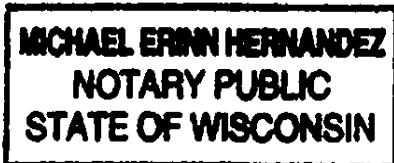
Cheri M. Mann

By: CHERI M. MANN
Title: VICE PRESIDENT

State of WISCONSIN }
County of WAUKESHA }

This instrument was acknowledged before me on 06/15/2017 by CHERI M. MANN, VICE PRESIDENT of BMO HARRIS BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Michael Erinn Hernandez

Notary Public: MICHAEL
ERINN HERNANDEZ
My Commission Expires:
06/22/2020

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UNITS 21 AND P-55 IN THE ARCHER PLACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0828016017 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office