## **UNOFFICIAL COPY**

Doc#. 1717046035 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/19/2017 09:57 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0000557884

PREPARED BY: SECURITY CONNECTIONS, INC.

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH. (208)528-9895 PARCEL NO. 16-30-114-02 5-0000

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR PACIFIC UNION FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled hereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated OCTOBER 30, 2014 (xecuted by DARRYL BREWSTER, A MARRIED MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR PACIFIC UNION FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS Original Mortgagee, and recorded on NOVEMBER 04, 2014 as Instrument No. 1430857145 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 87 (EXCEPT THE NORTH 21 FEET THEREOF) AND THE NORTH 25 FEET OF LOT 88 OF NEPIL AND SERHANT'S SUBDIVISION OF THAT PART OF THE EAST 1/2 OF TWO NORTHWEST 1/4 (EXCEPT THE EAST 41 ACRES THEREOF) LYING SOUTH OF RIVERSIDE PARKWAY OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2534 CLINTON AVE, BERWYN, IL 60402

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JUNE 15, 2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

EMILY POTTLE/VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On JUNE 15, 2017, before me, CHRISTY BROWN, personally appeared EMILY POTTLE known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument or said corporation, and appeared to me that such corporation executed the same.

) ss.

CHRISTY/BROWN (COMMISSION EXP. 02/13/2021)

NOTARY PUBLIC

CHRISTY BROWN NOTARY PUBLIC STATE OF IDAHO

POD: 20170606 PF8010114IM - LR - IL

MIN: 100521300000486565 MERS PHONE: 1-888-679-6377