

# UNOFFICIAL COPY



Doc# 1717006120 Fee \$40.00

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KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/19/2017 02:41 PM PG: 1 OF 2

Prepared By and Return To:  
Jackie Gregory  
Draper and Kramer Mortgage Corp.  
1431 Opus Place, Suite 200  
Downers Grove, IL 60515

## MORTGAGE RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS **Draper and Kramer Mortgage Corp.**, whose address is **701 E. 22<sup>nd</sup> Street, Suite 125, Lombard, IL 60148** for and in consideration of One Dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto: **James Morgan and Shirley Morgan, His Wife** of the County of **Cook** and State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by certain Mortgage Deed(s) bearing the date **August 4, 1997** and recorded in the Recorder's Office of **Cook County** in the State of **Illinois**, on **August 12, 1997** as Document No. **97588060** or Book/Liber/Reel# \_\_\_\_\_ and Page No. \_\_\_\_\_ to the premises therein described as follows, to wit:

**LOT 42 IN THORNTON'S SUBDIVISION OF BLOCK 6 IN THE SUBDIVISION OF THE NORTHWEST ¼ OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**7919 S. Wabash Avenue, Chicago, IL 60619**

**TIN: 20-34-101-011**

Situated in the County of **Cook**, in the State of **Illinois**, together with all appurtenances and privileges thereunto belonging or appertaining.

Witness the hands and seals this **20th** day of **April, 2017**

BY:   
Chery Ramirez, Post-Closing Manager

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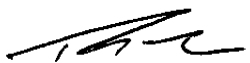
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STATE OF ILLINOIS

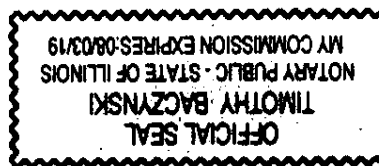
COUNTY OF DuPage

On the 20th day of April 2017, before me appeared Chery Ramirez, personally known to me to be the Post-Closing Manager of **Draper and Kramer Mortgage Corp.** whose address is **701 E. 22nd Street, Suite 125, Lombard, IL 60148**, the corporation described in and which executed the foregoing instrument; that s/he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation and that s/he signed her/his name thereto by the like order.

In witness whereof I hereunto set my hand and official seal.



Notary Public



**FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE DEED WAS FILED.**