UNOFFICIAL CO

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#, 1717008093 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/19/2017 09:09 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from SEAN DUFFY AND SHARON DUFFY to JPMORGAN CHASE BANK, N.A., dated 09/11/2012 and recorded on 09/24/2012, in Pock N/A, at Page N/A, and/or Document 1226846027 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 28-22-409-027-000

Property Address: 4356 WAGMAN ST OAK FOREST IL 60452

Witness the due execution hereof by the owner and holder of said mortgage on 06/16/2017.

JPMORGAN CHASE BANK, N.A.

Keneka Bennett

Vice President

State of Louisiana Parish of Ouachita

My Clarks On 06/16/2017, before me appeared Keneka Bennett, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Mary Blanche

Loan No.: 1892075843

MARY BLANCHE OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID# 64436**

MIN:

MERS Phone (if applicable): 1-888-679-6377

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Loan No.: 1892075843

EXHIBIT "A"

LOT 319 IN FIELDCREST FIFTH ADDITION, A RESUBDIVISION OF LOTS 2 TO 27, INCLUSIVE IN BLOCK 12, LOTS 2 TO 28, INCLUSIVE IN BLOCK 13, LOTS 2 TO 31, INCLUSIVE IN BLOCK 14, AND LOTS 1 TO 18 INCLUSIVE IN BLOCK 15, IN WILLOWICK ESTATES, BEING A SUBDIVISION OF PART OF THE SOUTHWEST HALF AND PART OF THE SOUTHEAST QUARTER, NORTH OFT THE INDIAN BOUNDARY LINE OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL CCC.
THE RE
PROPERTY OF COUNTY CLARKS OFFICE MERIDIAN, ACCORDING TO PLAT OF SAID FIELDCREST FIFTH ADDITION, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 3, 1 962, AS DOCUMENT 2058774 IN COOK COUNTY, ILLINOIS.