## **UNOFFICIAL COPY**

GIT 4103236861, December 1999

WARRANTY DEED Statutory (Illinois) (Corporation to Individual)

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Doc#. 1717008023 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/19/2017 08:46 AM Pg: 1 of 2

Dec ID 20170601666009

ST/CO Stamp 0-886-834-624 ST Tax \$9.00 CO Tax \$4.50

Secretary

Assistant

City Stamp 1-028-344-256 City Tax: \$94.50

a corporation created and existing under and by virtue of the laws of the State of Illinois		Above S	pace for Recorder's use o	aly
a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois for and in consideration of the sum of (\$10.00)  DOULARS, and other good and valuable considerations in hand paid, and pursuant to authority given by the Board of Directors  of said corporation, CONVEYS and WARRANIS to Alfred Allen 7020 S. Woods St. Chibago, IL. 60636  (Name and Advers of Grantee)  the following described Real Estate situated in the County of Corp. in State of Illinois, to wit:  LOT 125 IN DOWNING AND PHILLIP'S NORMAL DARK ADDITION BRING A SUBDIVISION OF THE EAST 1 OF THE MORTHEAST 1. OF SECTION 29, TOWNSHIP 38 MORTH, RANGE 14 NAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOURT 149 FEET) IN COOK COUNTY, ILLINOIS.  Permanentikeal Estate Index Number(8): 20-29-215-012-0000  Address(es) of Real Estate. 7231 S. Green ATE., Chicago, IL, UNL 1  SUBJECT TO: coverants, conditions and restrictions of record,  Document No.(9) and subsequent years.  In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assi: Receivant, and attested by its Assistant Secretary, this 25th day of Sec.  May 20 17  Neighborhood Lending Services, Inc, (Name of Corporation)	THE GRANTOR, Meighborhood	d Lending Services, Inc.	. *	• -
to transact business in the State of Illinois , for and in consideration of the sum of (\$10.00)  DOLLARS, and other good and valuable considerations in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANIS of Alfred Allen 7020 S. Woods St. Chicago, IL. 60636 (Name and Address of Grantee)  (Name and Address of Grantee)  the following described Real Estate situated in the County of Court in State of Illinois, to wit:  LOT 125 IN DOWNING AND PHILLIP'S NOWAL PARK ADDITION BRING A SUBDIVISION OF THE EAST \$ OF THE NORTHEAST \$ OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOULH 149 FEET) IN COOK COUNTY, ILLINOIS.  Permanentikeal Estate Index Number(s): 20-29-215-012-0000  Address(es) of Real Estate: 7231 S. Green Are., Chicago, IL, Usb 21  SUBJECT TO: coverants, conditions and restrictions of record,  Document No.(s)	0			
to transact business in the State of Illinois , for and in consideration of the sum of (\$10.00)  DOLLARS, and other good and valuable considerations in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANIS of Alfred Allen 7020 S. Woods St. Chicago, IL. 60636 (Name and Address of Grantee)  (Name and Address of Grantee)  the following described Real Estate situated in the County of Court in State of Illinois, to wit:  LOT 125 IN DOWNING AND PHILLIP'S NOWAL PARK ADDITION BRING A SUBDIVISION OF THE EAST \$ OF THE NORTHEAST \$ OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOULH 149 FEET) IN COOK COUNTY, ILLINOIS.  Permanentikeal Estate Index Number(s): 20-29-215-012-0000  Address(es) of Real Estate: 7231 S. Green Are., Chicago, IL, Usb 21  SUBJECT TO: coverants, conditions and restrictions of record,  Document No.(s)			. Illimois	
(\$10.00)  DOLLARS, and other good and valuable considerations  in hand paid, and pursuant to authority given by the Board of Directors  of said corporation, CONVEYS and WARRANIS to Alfred Allen  7020 S. Woods St. Chicago, IL. 60636  (Name and Address of Grantee)  the following described Real Estate situated in the County of Coope  in State of Illinois, to wit:  LOT 125 IN DOWNING AND PHILLIP'S NOWAL PARK ADDITION  BEING A SUBDIVISION OF THE EAST \$ OF TIE NORTHEAST \$. OF SECTION 29, TOWNSHIP 38 NORTH, RANGE M. EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 149)  FEET) IN COOK COUNTY, ILLINOIS.  Permanent-Real Estate Index Number(s): 20-29-215-012-0000  Address(es) of Real Estate: 7231 S. Green Arg., Chicago, IL. UNU 21  SUBJECT TO: covenants, conditions and restrictions of record,  Document No.(s)			· ·	• •
in hand paid, and other good and vanisable considerations  in hand paid, and pursuant to authority given by the Board of Directors  Afred Allen 7020 S. Woods St. Chipago, II. 60636  (Name and Address of Grantee)  the following described Real Estate situated in the County of County of In State of Illinois, to wit:  LOT 125 IN DOWNING AND PHILLIP'S NOWALL DARK ADDITION BEING A SUBDIVISION OF THE EAST 1 OF THE INCRITERAST 1. OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOURL 149 FEET) IN COOK COUNTY, ILLINOIS.  Permanent Real Estate Index Number(s): 20-29-215-012-0000  Address(es) of Real Estate: 7231 S. Green Are., Chicago, II. UNL 21  SUBDECT TO: covenants, conditions and restrictions of record,  Document No.(s) ; and to General Taxes for and subsequent years.  In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assit. Excellent, and attested by its Assistant Secretary, this 25th day of  May 20 17  Neighborhood Lending Services, Inc.  (Name of Corporation)	AMIDAGE DUSTICOS EL CIES SERIO UI	for and in consid	eration of the sum of	1
of said corporation, CONVEYS and WARRANIS to  Alfred Allen  7020 S. Woods St. Chirago, IL. 60636  (Name and Address of Grantee)  the following described Real Estate situated in the County of	(\$10.00)	OOF LARS, and other good and valuable	considerations	
of said corporation, CONVEYS and WARRANIS to  Alfred Allen  7020 S. Woods St. Chirago, IL. 60636  (Name and Address of Grantee)  the following described Real Estate situated in the County of	in	hand paid and pursuant to authority give	hy the Roard of Direct	ors
(Name and Address of Grantee)  the following described Real Estate situated in the County of	of said corporation, CONVEYS and V	TELENT AND		. •
(Name and Address of Grantee)  the following described Real Estate situated in the County of			t	:
the following described Real Estate situated in the County of		. Chicago, IL. 6	0636	
the following described Real Estate situated in the County of	•	(Name and Address of Grantee)		•
LOT 125 IN DOWNING AND PHILLIP'S NORMAL PARK ADDITION BEING A SUBDIVISION OF THE EAST 1 OF THE NORTHEAST 1. OF SECTION 29, TOWNSHIP 38 MORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 149 FEET) IN COOK COUNTY, ILLINOIS.  Permanent Real Estate Index Number(s): 20-29-215-012-0000  Address(es) of Real Estate: 7231 S. Green Ave., Chicago, TL, Usu2  SUBJECT TO: covenants, conditions and restrictions of record,  Document No.(s) ; ; and to General Taxes for and subsequent years.  In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _Assi Excellent, and attested by its _Assistant Secretary, this _25th day of  20 17  Neighborhood Lending Services, Inc.  [Name of Corporation]	the following described Real Estate situ	ated in the County of Cour	in State (	of Illinois, to wit:
BEING A SUBDIVISION OF THE EAST 1 OF THE NORTHEAST 1.  OF SECTION 29, TOWNSHIP 38 MORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 149 FEET) IN COOK COUNTY, ILLINOIS.  Permanent Real Estate Index Number(s): 20-29-215-012-0000  Address(es) of Real Estate: 7231 S. Green Ave., Chicago, IL, USU 21  SUBJECT TO: covenants, conditions and restrictions of record,  Document No.(s)	•	17		•
OF SECTION 29, TOWNSHIP 38 MORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOULH 149 FEET) IN COOK COUNTY, ILLINOIS.  Permanent Real Estate Index Number(s):				
THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 149  FEET) IN COOK COUNTY, ILLINOIS.  Permanent Real Estate Index Number(s): 20-29-215-012-0000  Address(es) of Real Estate: 7231 S. Green Ave., Chicago, IL. UNU 21  SUBJECT TO: covenants, conditions and restrictions of record,  Document No.(s)				
Permanent Real Estate Index Number(s):	• _	•		
Address(es) of Real Estate: 7231 S. Green Ave., Chicago, II. Uol. 21  SUBJECT TO: covenants, conditions and restrictions of record,  Document No.(s)	FEET) IN COOR	COUNTY, ILLINOIS.	T'6	•
Address(es) of Real Estate: 7231 S. Green Ave., Chicago, II. Uol. 21  SUBJECT TO: covenants, conditions and restrictions of record,  Document No.(s)		•	0.	turi. An rango ana ana
Document No.(s)	Permanent Real Estate Index Number	r(s):20-29-215-012-0000	<u> </u>	·.
Document No.(s)	Address(es) of Real Estate: 723	R1 S. Green Ave. Chicago, IL	40621	
for and subsequent years.  In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _Asst Bresident, and attested by its _Assistant Secretary, this _25th day of Sec 17	SUBJECT TO: covenants, condition	s and restrictions of record,	Ö	
In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by itsAsst		: and to C	leneral Taxes	•
presents by its Asst. Bresident, and attested by its Assistant Secretary, this 25th day of Sec.  May 20 17  Neighborhood Lending Services, Inc.  [Name of Corporation]	for and subs	equent years.	· .	• •
May 20 17  Neighborhood Lending Services, Inc.  [Name of Corporation]	In Witness Whereof, said Granfor has c	aused its corporate seal to be hereto affixed	and has caused its name to	be signed to these
May 20 17  Neighborhood Lending Services, Inc.  Impress By Aran (Name of Corporation)	presents by its Asst. Breaids	at, and attested by its <u>Assistant</u>	Secretary, this 25	th day of
Neighborhood Lending Services, Inc.  [Name of Corporation]	-	·		
Impress By Ard Touch (Name of Corporation)	M 2	<del></del>	• .	
Impress By Ard Touch (Name of Corporation)	A Committee of the Comm	Neighborhood Lending Servi	ces, Inc.	•
impress By AVBVIN Tombo		1.	<del></del>	e of Corporation)
	Impress By Corporate Seal	May Comple		· · · · · · · · · · · · · · · · · · ·
Here Attest: Row Coyley Asst. Sec. President	·	Rober Copper	Asst. Sec.	Rusident

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**REAL ESTATE TRANSFER TAX** 

CHICAGO:

(Address)

(City, State and Zip)

Chicago, IL. 60636

16-Jun-2017

## UNOFFICIAL COPY

ILLINOIS: 27.00 CTA: \$.00 TOTAL: TOTAL: 94.50 \* 13.50 20-29-215-012-0000 20170601666009 0-886-834-624 20-29-215-012-0000 | 20170601666009 | 1-028-344-256 \* Total does not include any applicable penalty or interest due. State of Illinois, County of \_ I, the undersigned, a Notary Public in and for the County and State aforesaid; DO HEREBY CERTIFY that Kristin Fau. personally known to me to be the Asst. Sec. APresident of the Neighborhood Lending Services, Inc. corporation, and ... Robin Coffey personally known to me to be <u>Assistant</u> Secretary of said cor or ition, and personally known to me to be KIMBERLY JEWEL ADAMS the same persons whose names are subscribed to the foregoing just ament, appeared before me this day Official Seal Notary Public - State of Illinois in verson and severally acknowledged that as such <u>Asst. Sec.</u> Xa sidentand Assistant My Commission Expires Mar 8, 2021 Secretary, they signed and delivered the said instrument and caused the corporate seal of said NOTARIAL SEAL corporation to be affixed thereto, pursuant to authority given by the Board of vectors HERE of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official scal, this Commission expires <u>Ma</u> This instrument was prepared by \_ (Name and Address) SEND SUBSEQUENT TAX BILLS TO: <u>Alfred Aller</u> MAIL TO: (Name) 7020 S. Woods Street

**REAL ESTATE TRANSFER TAX** 

OR

COUNTY:

·RECORDER'S OFFICE BOX NO.

4.50