

UNOFFICIAL COPY

**CITYWIDE
TITLE CORPORATION**
850 W. JACKSON BLVD., SUITE 320
CHICAGO, IL 60607

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
4145119296



Doc# 1717008596 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY RECORDER OF DEEDS
DATE: 06/19/2017 03:36 PM PG: 1 OF 3

Prepared by: Annel Cunningham

431267

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 1026329058, at Volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JP Morgan Chase Bank N.A., its successors and assigns, executed by Jolene N. Birmingham and Brian W. Birmingham, being dated the 17 day of December, 2015, in an amount not to exceed \$585,000.00 and recorded in Official Record Volume , Page , Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JP Morgan Chase Bank N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

*on 12/29/15 as doc # 1536349002

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 26th day of October, 2015.

By: _____

Lee Young, AVP

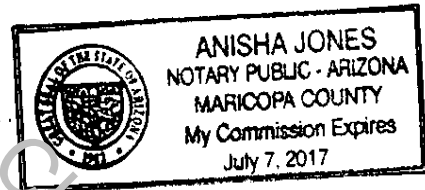
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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 26th day of October, 2015, before me the Undersigned, a Notary Public in and for said State, personally appeared Lee Young, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 7-7-2017


Notary Public



Property of Cook County Clerk's Office

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EXHIBIT "A"

THE WEST 62 FEET OF THE EAST 303 FEET OF THE NORTH 165 FEET OF THAT PART OF BLOCK 9 OF THE SOUTH LINE OF WILLOW STREET AND WEST OF THE WEST LINE OF WALNUT STREET IN JOHN C. GARLAND ADDITION TO WINNETKA IN SECTION 21, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 05-21-302-004-0000

ADDRESS: 614 WILLOW RD WINNETKA IL 60093

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