

# UNOFFICIAL COPY

**CITYWIDE**  
**TITLE CORPORATION**  
850 W. JACKSON BLVD., SUITE 320  
CHICAGO IL 60607



Doc# 1717008606 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/19/2017 03:39 PM PG: 1 OF 3

After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
415610210027

Prepared by: Lori Rippie

713737 SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 1506908063, at Volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

## SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Loandepot.com, LLC DBA Mortgage Master National, its successors and assigns, executed by Patricia A. Dunbar and Theodore W. McConnell, being dated the 2 day of December, 2016, in an amount not to exceed \$174,000.00 and recorded in Official Record Volume \_\_\_\_\_, Page \_\_\_\_\_, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Loandepot.com, LLC DBA Mortgage Master National, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

\* on 12/14/16 as doc# 1634946098

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 02nd day of September, 2016.

By: \_\_\_\_\_

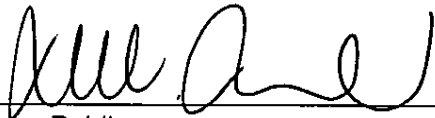
Taira Tschilar, Associate

# UNOFFICIAL COPY

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 02nd day of September, 2016, before me the Undersigned, a Notary Public in and for said State, personally appeared Taira Tschilar, Associate, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

JUN 03 2020

  
\_\_\_\_\_  
Notary Public

My Commission Expires: \_\_\_\_\_



Property of Cook County Clerk's Office

Escrow File No.: 713737

**UNOFFICIAL COPY****EXHIBIT "A"**

**Lot 94, in Timbercrest Woods Unit No. 2, being a Subdivision in the East 1/2 of the Southeast 1/4 of Section 21, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.**

Pin # 07-21-406-001-0000

Address: 107 Hill Top Dr

Schaumburg IL 60193

Property of Cook County Clerk's Office