

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY



Doc# 1717015156 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/19/2017 01:24 PM PG: 1 OF 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Devon Bank of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DEVON BANK, NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 8, 1988 AND KNOWN AS TRUST NO. 5440 AND DEVON BANK NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 26, 1988 AND KNOWN AS TRUST NO. 5512-3, their heirs, its successors and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Reints dated the 1st day of October, 1992 and recorded in the Recorder's Office of COOK COUNTY on the 15th day of December, 1992 in the STATE of ILLINOIS as document no. 92942474 and 92942475, respectively the premises therein described as follows, situated in the COUNTY of COOK, STATE of ILLINOIS, to wit:

This space for recorder's use only.

LEGAL DESCRIPTION - SEE ATTACHED EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-32-403-032-0000 14-07-414-011-0000 14-08-118-019-0000

Address: 1936 N. Sheffield Avenue, Chicago, Illinois 60614 4917-23 N. Hermitage, Chicago, Illinois 60640 1352-54 W. Berwyn, Chicago Illinois 60640

Witness our hands and seals, this 16th day of June, 2017.

Devon Bank

Signature of James Ruckstaetter, Sr. VP Chief Lending Officer

This instrument was prepared by: Sarah Selvaratnam Devon Bank, 6445 N. Western Ave., Chicago, IL 60645

and should be MAILED TO:

ERICAT D. SIMON 105 W. ADAMS ST. STE 2325 CHICAGO IL 60603

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James Ruckstaetter, personally known to me to be the Senior Vice President Chief Lending Officer of Devon Bank, an Illinois corporation and personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President, who signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under by hand and notary seal this 16th day of June, 2017.

Signature of Sarah Selvaratnam, Notary Public

Sarah Selvaratnam, Notary Public

Commission Expires 12/08/2018



JA

# UNOFFICIAL COPY

## EXHIBIT "A" – LEGAL DESCRIPTION

### PARCEL 1:

LOT NUMBER 7 IN SUBDIVISION OF LOT 3 WITH THE NORTH PART OF LOT 2, IN BLOCK 9 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 14-32-403-032-0000

Address: 1936 N. Sheffield Avenue, Chicago, Illinois 60614

### PARCEL 2:

LOT 8 IN BLOCK 3 IN THE SUBDIVISION BY GEORGE TAYLOR TRUSTEE OF THE NORTH 10 ACRES OF THAT PART OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 7 AND SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 40, NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN GREEN BAY ROAD AND THE CHICAGO AND NORTHWESTERN RAILROAD IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 14-07-414-011-0000

Address: 4917-23 N. Hermitage, Chicago, Illinois

### PARCEL 3:

LOT 25 AND THE SOUTH 5 FEET OF LOT 26 IN BLOCK 12 IN COCHRAN'S THIRD ADDITION TO EDGEWATER IN SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Real Estate Index Number(s): 14-08-118-019-0000

Address: 1352-54 W. Berwyn, Chicago Illinois

Property of Cook County Clerk's Office