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RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/19/2017 03:31 PM PG: 1 OF 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from JORGE MUNOZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE MASTER, INC., ITS SUCCESSORS AND ASSIGNS, dated April 16, 2013 and recorded on May 13, 2013, in Volume/Book at Page and/or as Document 1313341013 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage. This document was rerecorded.

MORTGAGE FROM JORGE MUNOZ TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE MASTER, INC. ITS SUCCESSORS AND ASSIGNS RECORDED OCTOBER 21, 2013, DOCUMENT 1329433026.

See exhibit A attached

TAX/PIN: 14-30-223-121-0000

Property Address: 2932 N WOOD ST UNIT #E, CHICAGO, IL 60657

Witness the due execution hereof by the owner of said mortgage on June 5 2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

[Signature of Ednique Williams]

EDNIQUE WILLIAMS
Vice President
STATE OF Louisiana
PARISH/COUNTY OF OUACHITA

On June 5, 2017, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature of Doris O Britton]

DORIS O BRITTON - 67753, Notary Public
LIFETIME



Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan Number: 1129213937
Outbound Date: 05/30/17
MERS Phone, if applicable: 1-888-679-6377
MIN, if applicable: 100230500002535457
MERS Address, if applicable:
P.O. Box 2026, Flint, MI 48501-2026

S 4
P 2
S N
M AK
SC 4
E 4
INT R

UNOFFICIAL COPY**EXHIBIT A**

STREET ADDRESS: 2932 N. WOOD STREET #E
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-30-223-121-0000

LEGAL DESCRIPTION:

PARCEL 1: THE EAST 18.86 FEET OF THE WEST 80.58 FEET OF LOT 4 IN WELLINGTON PARK SUBDIVISION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 17, 1999 AS DOCUMENT NUMBER 09079864, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND PARTY WALL RIGHTS FOR WELLINGTON PARK HOMEOWNERS ASSOCIATION RECORDED DECEMBER 11, 2000 AS DOCUMENT NUMBER 00970524.

Property of Cook County Clerk's Office