Doc#. 1717018050 Fee: \$56.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/19/2017 01:34 PM Pg: 1 of 5

Dec ID 20170401642954

ST/CO Stamp 0-496-488-896 ST Tax \$26.00 CO Tax \$13.00

City Stamp 0-764-924-352 City Tax: \$273.00

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( CT )	3436996Km
	RICHONS

This Document Proposed By:

Segel Law Group, Inc.	
1827 Walden Office Square	
Suite 450	
Schaumburg IL 60173	

After Recording Return To:

Aletheia SJ, LLC.	
439 E. Shore Dr.	
Suite 100	
Eagle, ID 83616	

### SPECIAL WARRANTY DEED

-004 COU!

THIS INDENTURE made this 5 day of May , 2017, bet ween JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, hereinafter ("Grantor"), and ALE THEIA SJ, LLC. whose mailing address is 439 E Shore Dr. Ste. 100, Eagle, ID 83616, (hereinafter, [collectively], "Grantee"), WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, does CONVEY, GRANT, BARGAIN AND SELL unto the Grantees, and to their heirs and assigns, FOREVER, the real property situated in the County of COOK and State of Illinois and more particularly described on Exhibit A and known as 8841 S. Union Ave., Chicago, IL 60620.

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to all matters set forth on Exhibit B.

Grantor makes no representations or warranties, of any kind or nature whatsoever, other than those DBI/67125961.5

set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the Grantor acquired title.

This conveyance is made subject to all matters set forth on Exhibit B.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the Grantee forever.



Executed by the undersigne	d on <u>May 5</u> , 2017:
	GRANTOR:
	JPMorgan Chase Bank, National Association
	By: Johnna May
	Name:   √ Johnna May  5/5/2017
	Title: Vice President
STATE OF Ohio	)
COLDITY OF	) SS
COUNTY OF Franklin	
I, the undersigned, a Notary	Public in and for said County, in the State aforesaid, DO HEREBY
	y, personally known to me to be the Vice President o
	and personally known to me to be the same person whose name i
subscribed to the foregoing	ir strument, appeared before me this day in person and acknowledged
that as such Vice President	HF] [SHE] signed and delivered the instrument as [HIS] [HER
free and voluntary act, and a	s the free and voluntary act and deed of said National Association 3.
for the uses and purposes th	erein set forth.
	· · · · · · · · · · · · · · · · · · ·
Given under my han	d and official seal, this <u>5</u> day of <u>May</u> , 20 <u>17</u>
<u> 411-62</u>	
	20 1/
Commission expires //-/6	_, 20 <u>01</u>
Notary Public Jeffre	y Zahorujko
	1800 - 100
	COMPANY NOW IN THE PROPERTY OF
	" STATE OF OHIO"
	X BILLS TO:
SEND SUBSEQUENT TAX	X BILLS TO:
Aletheia S.l	LLC., 439 E. Shore Dr. Ste. 100, Eagle, ID 83616

## Exhibit A Legal Description

LOT 7 (EXCEPT THE NORTH 32 FEET AND EXCEPT THE SOUTH 23 FEET) IN BLOCK 11 IN SESSON AND NEWMAN'S SOUTH ENGLEWOOD SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Estate

Opening Of County Clerk's Office Permanent Yerl Estate Index Number: 25-04-110-036-0000

1717018050 Page: 5 of 5

## **UNOFFICIAL COPY**

#### **Exhibit B**

### Permitted Encumbrances

- 1. The lien of taxes and assessments for the current year and subsequent years;
- 2. Matters that would be shown by an accurate survey and inspection of the property;
- 3. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record, to the extent valid, subsisting and enforceable;
- 4. Zoning requirements, statutes, rules, orders, restrictions, regulations and ordinances of governmental agencies or their instrumentalities relating to the property, the buildings located thereon, their construction and uses, in force on the date hereof (if any such exist);
- 5. All roads and legal highways;
- 6. Rights of parties in possession (if any); and
- 7. Any licenses, permi's, authorizations or similar items (if any) in connection with the conduct of any activity upon the property.

DB1/67125961.5