

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1717018055 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/19/2017 01:37 PM Pg: 1 of 2

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PO Box 1178
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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **TRACY ANNE VIZZA** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR VIRGIN MONEY USA, INC, ITS SUCCESSORS AND ASSIGNS**, dated **04/20/2009** and recorded on **05/01/2009**, in Book N/A, at Page N/A, and/or Document **0912105077** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **14-32-425-111-0000**

Property Address: **1662 N BISSELL ST CHICAGO, IL 60614**

Witness the due execution hereof by the owner and holder of said mortgage on 06/19/2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Angela Williams
Vice President

State of Louisiana }
Parish of Ouachita }

On **06/19/2017**, before me appeared **Angela Williams**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

Loan No.: 3002106055

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN: 100731306023411981

MERS Phone (if applicable): 1-888-679-6377

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Loan Number: 3002106055

EXHIBIT A

PARCEL 1: THE SOUTHEASTERLY 16.00 FEET OF THE NORTHWESTERLY 20.789 FEET OF LOT 153 (EXCEPT THE SOUTHWESTERLY 50 FEET OF SAID LOT 153) IN SUBDIVISION OF BLOCK 6 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 87511039 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office