## **UNOFFICIAL COPY**

## RELEASE OF PRIVATE MORTGAGE

BY THESE PRESENTS, for good and valuable consideration, receipt of which is acknowledged, VIRGIL E. KNOWLAND and DOROTHY J. KNOWLAND, 149 N. Hale Street, Palatine, IL 60067. "Mortgagees," do hereby remise, release, quit claim and convey to WILBERTH MARIN and ALFREDO MARIN, of 1207 Mayfair Dr., Carpentersville, IL 60110 ("mortgagor") their successors and/or assigns, all right, title and interest acquired by a certain Private Mortgage dated July 21,2005 and recorded August 8, 2005 as Document Number 0522049052 and modificated on August 14, 2015 and recorded September 15, 2015 as Document Number 1525855071 in the Recorder's Office of Cook County, Illinois, together with the appurtenances and privileges upo 1 the property expressly set forth below:



Doc# 1717022067 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/19/2017 04:01 PH PG: 1 OF 2

The Westerly 1/2 of Lot 2 in Visdal's Industrial Sundivision being part of the East 1/2 of the Northwest 1/4 and the East 1/2 of the Southwest 1/4 of Section 15, Township 42 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois.

PIN: 02-15-102-069-0000

Address: 615 W. Colfax St., Palatine, IL 60067

which, with the property herein after described, is referred to herein as the "premises;" and release any secruity interest in any personal property, equipment and fixtures, if any.

Dated: MAY 20, 2017

VIRGILE KNOWLAND

OOROTHY / KNOWLAND

5 <u>//</u> M //

SC

INT -

1

1717022067 Page: 2 of 2

## **UNOFFICIAL COP**

State of Illinois, County of Cook, ss.

I, the undersigned, being a Notary Public for the State and County aforesaid, do hereby certify that VIRGIL E. KNOWLAND and DOROTHY J. KNOWLAND, personally known to me as being the person whose name is subscribed to the foregoing instrument, appeared before me this day and acknowledged in my presence that she signed, sealed and delivered this instrument of her free and voluntary act, for the uses and purposes set forth therein.

Given under my hand and official seal this 2014 day of MM. 2017

OFFICIAL SEAL PAUL C PINDERSKI NOTARY PUBLIC - STATE OF JULINOIS MY COMMISSION EXPIRES: 12/01/18

Notary Public

My commission expires:  $\frac{12/6}{18}$ 

This instrument was prepared by: Pinderski, & Pinderski, Ltd. 115 W. Colfax, Palatine, IL 60067 County Clark's Office

After recording, mail this instrument to: