## **UNOFFICIAL COPY**

When Recorded Return To: JPMogan Chase Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 1353246197 Pipeline ID 2017CRA024

Doc#. 1717039003 Fee: \$50.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/19/2017 08:28 AM Pg: 1 of 2



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABL'S CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to BMO HARRIS BANK, N.A., WHOSE ADDRESS IS 111 W MONROE ST, SUITE 1200, CHICAGO, I. 60633-4014, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 03/03/2017, and made by RAFAEL CASTRO to JPMORGAN CHASE BANK, N.A. and recorded 03/10/2017 in the records of the Recorder or Regis rar of Titles of COOK County, Illinois, in Document # 1706957016. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 19-14-405-011-0000

Property is commonly known as: 3531 W 59TH PL, CHICAGO, 12 60629.

Dated on <u>Olo / 14 /2017</u> (MM/DD/YYYY) JPMORGAN CHASE BANK, N.A.	
Ву:	
Charlotte Russ VICE PRESIDENT	C
STATE OF LOUISIANA PARISH OF OUACHITA On OL. 14 /2017 (MM/DD/YYYY), before	e me appeared, to me
personally known, who did say that he/she/they is/are the	chalf of the corporation (or association), by authority from its board of
directors, and that he/she/they acknowledged the instrument	nt to be the free act and deed of the corporation (or association).
and	KATRINA MARIE JOHNSON, NOTARY PUBLIC
Notary Public - State of LOUISIANA Commission expires: Upon My Death	OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 68375
Document Prepared By: Charlotte Russ	
34 F & 91909 DOA 401 /209	, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A
Monroe, LA, 71203, 800-401-6587  JPMC2 398992103 17-024 BMO HARRIS_CF T13170	

\*D0023706347\*

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## **UNOFFICIAL COPY**

Exhibit A

Land Situated in the County of Cook in the State of IL

LOT 59 IN BLOCK 2 IN MILLER PHILLIPS AND KERRS SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 26 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF EBERHART AVENUE, IN CITCK COUNTY, ILLINOIS.