

UNOFFICIAL COPY

PREPARED BY: D. SERFILIPPI
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101

RECORD & RETURN TO:
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101

PROPERTY DESCRIPTION:
655 W IRVING PARK RD,
CHICAGO, IL, 60613

PROPERTY ID #: 14-21-101-054-1316



Doc# 1717145014 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/20/2017 08:32 AM PG: 1 OF 2

RELEASE OF MORTGAGE

A certain Mortgage dated 07/14/2011, was made by BRIAN F GREGORY, YVETTE L GREGORY, TRUSTEE OF THE YVETTE L GREGORY LIVING TRUST to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1120910023, Book No., Page No. in the amount of \$191,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on MAY 25 2017

PNC BANK, NATIONAL ASSOCIATION

Dale Lynn Pesto
Authorized Signer

STATE OF OHIO }
COUNTY OF CUYAHOGA, ss.

On this MAY 25 2017, before me, the undersigned, a Notary Public in said State, personally appeared Dale Lynn Pesto personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer** respectively, on behalf of **PNC BANK, NATIONAL ASSOCIATION** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

NOTARY PUBLIC

MICHAEL BURKES, Notary Public
Residence - Summit County
State Wide Jurisdiction, Ohio
My Commission Expires May 30, 2017

ACCOUNT#: 025-03-14881403

S 7
P 2
S N
M N
SC 7
E 7
INT gnc

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EXHIBIT A

Credit Request #: ID2014881403

SITUATED IN COOK COUNTY, ILLINOIS; UNIT 2110, V-208 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK PLACE TOWER 1 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0011020878 AS AMENDED FROM TIME TO TIME IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. TAX ID: 14-21-101-054-1316, TAX ID: 14-21-101-054-2008.

**COOK COUNTY
RECORDER OF DEEDS**

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Property of Cook County Clerk's Office