

UNOFFICIAL COP

PREPARED BY: P. STEFANSKI **CLC Consumer Services** PO Box 5570 Cleveland, OH 44101

RECORD & RETURN TO:

CLC Consumer Services PO Box 5570 Cleveland, OH 44101

PROPERTY DESCRIPTION:

256 LIND AVE. HILLSIDE, IL, 30162

PROPERTY ID #: 15-18-214-024-0000



Doc# 1717145019 Fee \$40,00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

'DATE: 06/20/2017 08:50 AM PG: 1 OF 2

RELEASE OF MORTGAGE

A certain Mortgage dated 10/05/2007, was made by EDMON LIGHTHALL AND CHARLOTTE LIGHTHALL to PNC LANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 072960400 , Pook No. N/A , Page No. N/A in the amount of \$20,000.00 . This Mortgage was recorded or registerula in the county recording office of COOK County, ILLINOIS . This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgage on ___

PNC BANK, NATIONAL ASSOCIATION

ie Cominsky

Authorized Signer

STATE OF OHIO }

COUNTY OF CUYAHOGA }ss.

Colluis Clar _, before me, the undersigned, a Notary Public in Said State, personally APR 2 8 2017 appeared Julie Cominsky personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Authorized Signer espectively, on behalf of PNC BANK, NATIONAL ASSOCIATION and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

NOTARY PUBLIC

ACCOUNT#: 015-01-12159990

Cathy Sero, Notary Public Residence - Cuyahoga County State Wide Jurisdiction, Ohio Commission Expires May 6, 2017

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H2895822

SCHEDULE A

THE FOLLOWING REAL PROPERTY SITUATE IN COUNTY OF COOK AND STATE OF ILLINOIS, DESCPIBED AS FOLLOWS:

LOT 35 IN BLOCK 8 IN VENDLEY AND COMPANY'S HILLSIDE ACRES BEING A SUBDIVISION OF ALL THAT PART SOUTH OF INDIAN BOUNDARY LINE AND SOUTH OF THE CENTER LINE OF BUTTERFIELD ROAD OF THE SOUTHEAST 1/2 OF SECTION 7 AND ALL THAT PART OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF BUTTERFIELD ROAD EAST OF THE EAST LINE OF HILLSIDE AVENUE AND NORTH OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD (MADISON BRANCH) IN COOK COUNTY, ILLINOIS. County Clarks Office

PARCEL ID: 15-18-214-024-0000

PROPERTY ADDRESS: 256 N LIND AVE