UNOFFICIAL COPY

PREPARED BY:

U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

Doc#. 1717147021 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/20/2017 08:58 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

U.S. Bank Home Mortgage U.S. BANK MORTGAGE SERVICING 4801 Frederica Street Owensboro KY 42301

SUBMITTED BY: Michelle Hays

Customer Number: 000°001 Service Number: 14813(7)?L1 Loan Number: 6800444962 MIN: 100201590000554662 MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR CHICAGO BANCORP, INC., ITS SUCCESSORS AND ASSIGNS mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SCOTT A. MCDONALD AND SUSANT. FORD, HUSBAND AND WIFE

Original Mortgagee(S): MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC AS NOMINEE FOR

CHICAGO BANCORP, INC., ITS SUCCESSORS AND ASSIGNS

Original Instrument No: 1131154018 Original Deed Book: --- Original Deed Page: ---

Date of Note: 10/25/2011 Original Recording Date: 11/0*//_011

Legal Description: LOT 6 IN BLOCK 3 IN TREMAIN'S ADDITION TO IRVING PARK BEING A SUBDIVISION OF THE NORTHEAST 10 ACRES OF THE NORTWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 13-22-103-025-0000 County: Cook County, State of IL

Property Address: 3932 N KENNETH AVE, CHICAGO, IL 606410000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/16/2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR CHICAGO BANCORP, INC., ITS SUCCESSORS AND ASSIGNS

By: Michelle Hays

Title: Assistant Secretary

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State of KENTUCKY County of DAVIESS }

This instrument was acknowledged before me on 06/16/2017 by Michelle Hays, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR CHICAGO BANCORP, INC., ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Misty Bratcher My Commission Expires:

Misty Berklin

11/28/2020