

Doc# 1717149277 Fee \$60.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/20/2017 01:18 PM PG: 1 OF 1

PRIPARED BY:
SALIL K. MISHVA Millennium Bank_ 2077. MINER STreet Desplaines
PLGOOK

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS, that the Individual of the County of Cook and State of Illinois, does hereby certify that a certain Indenture of Mortgage bearing date the 23rd day of January, 2014 made and executed by Kiri Gandhi, Individual of the second part, and recorded in the Recorder's Office of Cook County, in the State of Illinois, on the 17th day March 2014 as Document Number 1407650169 is with the Note accompanying it, fully paid, satisfied, released and discharged.

Legal Description:

PARCEL 1: LOT 25 IN HAVERFORD, BEING A SUBDIVISION IN SECTION 23, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 24, 2004 AS DOCUMENT NUMBER 0417632069, IN COOK COUNTY ILLINOIS.

PARCEL 2: EASEMENT FOR INCRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER LOTS "A" TO "O" BOTH INCLUSIVE, AS SHOWN ON THE PLAT OF RESUBDIVISION OF HAVERFORD, AFORESAID RECORDED ON AUGUST 24, 2004 AS DOCUMENT NUMBER 0417632069, AND CREATED BY INSTRUMENT, RECORDED AS COCUMENT NUMBER 511549293, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 1776 Aberdeen Drive, Glenview, Illinois 60025

The Real property tax identification number is 04-23-104-046-0000

Individual	ATTEST:
Sharmi R. Gandhi	576=te3
Sharmi R. Gandhi	0.0
STATE OF Illinois)) SS.	CO
COOK County)	
the state of the s	210 1 1011 5 2111 35 3 37 46

I, the undersigned, a Notary Public in and for said County and State aforesaid, do hereby certify that Sharmi R. Gandhi, as Individual, respectively, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledge that they signed, sealed and delivered said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and seal this __/6 +h _day of _ June 2017

Notary Public My Commission Expires On _/2.09.19

OFFICIAL SEAL

SEAL)