UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

Doc#. 1717149210 Fee: \$50.00 Karen A.Yarbrough Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 06/20/2017 11:00 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

484469

KNOW ALL MEN BY THESE PRESENTS, That SEAWAY BANK AND TRUST COMPANY of the County of Cook and the State of Illinois for and to consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the concellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, DOES hereby ELLASE, CONVEY, and QUIT CLAIM unto:

Prema Malani and Brij me han S. Malani, Wife and Husband, as Tenants by the Entirety

(NAME AND ADDRESS)

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever IT may have acquired in, though or by a certain Mor gag; and Assignment of Rents bearing the date of November 25, 2009 and recorded December 8, 2009 in the Recorder's Office of COOK County, in the State of Illinois, in book ** of records on page **, as document(s) No. \$2.74205025 and 0934205026 premises therein described as follows, situated in the County of COOK, State of Illinois to wit:

UNIT NUMBER 25-"AB" IN 1550 LAKE S TOLE DRIVE CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1, 2, 3, 4 AND 5 AND THE NORTH 15 FEET 4 INCHES OF LOT 6 IN BLOCK 1 IN THE RESUBDIVISION BY CATHOLIC BISHOP OF CHICAGO AND VICTOR F. LAWSON OF BLOCK 1 IN THE CATHOLIC BISHOP OF CHICAGO'S LAKE SHORE DRIVE ADDITION IN THE NORTH 1/2 FRACTIONAL SECTION 3 TO WISHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EVEOUR COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A' 1/2 DECLARATION OF CONDOMINIUM RECORDED OCTOBER 3, 1977 AS DOCUMENT NO. 24132177, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Together with all the appurtenances and privileges thereunto belonging or appending,

Permanent Real Estate Index Number(s): 17-03-101-029-1156

Address(es) of premises: 1550 N. LAKE SHORE DR., UNIT 25 AB, CHICAGO IL. 60610

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Witnessed handed and sealed, this: June 1, 2017

Jose Munoz, AVP/Special Assets Officer

Eddie B. Hemp, Credit Administration Officer

State of Illinois))SS County of COOK

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY, that Jose Munoz and Eddie B. Hump, personally known to me to be the same **persons** whose **names** subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such AVP/Special Assets Officer and Loga Operation/Credit Administration Officer signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand this June 1, 2017

Commission Expires: 10/31//9

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