## **UNOFFICIAL COPY**

When Recorded Return To: CitiMortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

CMI Loan No. 1123935789 MIN No. 100120002000702422 Doc#. 1717157142 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/20/2017 01:37 PM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to be only due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said Mortgage is dated 05/22/2014, and made by LINDSAY EMALFARB AND SCOTT EMALFARB to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS and recorded 06/03/2014 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 1415455125.

Upon the property situated in said State and Courty as more fully described in said Mortgage or herein to wit: SEE ATTACHED EXHIBIT A

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 11-19-326-015-0000

Property is commonly known as: 1127 OAKTON ST, EVANSTON, IL 60202.

Dated this 20th day of June in the year 2017

CITIMORTGAGE, INC.

**DEBORAH WEBB** 

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

OUNTY (

STATE OF FLORIDA COUNTY OF PINELLAS

3112016

The foregoing instrument was acknowledged before me on this 20th day of June in the year 2017, by Deborah Webb as VICE PRESIDENT of CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ELIZABETH A. MUSTARD-NOTARY PUBLIC

**COMM EXPIRES: 08/27/2019** 

ELIZABETH A, MUSTARD Notary Public - State of Florida My Comm. Expires August 27,2019 Commission # FF 224631

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CMOAV 398049761 MSR-2017-08-01-NRZ MIN 100120002000702422 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T201706-09:32:07 [C-2] EFRMIL1



\*D0023835773\*

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## **UNOFFICIAL COPY**

## Exhibit A

LOT 7 AND LOT 8 (EXCEPT THE EAST 14 FEET OF SAID LOT 8) IN JENNIE M. WHEELER'S SUBDIVISION OF LOTS 1. 2, 3, 4, 18, 19, 20 AND 21 IN BLOCK 4 IN KEENEY AND BARTON'S RIDGE SUBDIVISION IN SOUTH EVANSTON, BEING A SUBDIVISION OF PART OF THE SOUTH WEST QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT

THEREOF RECORDED IN BOOK 7 OF PLATS, PAGE 94, IN COOK COUNTY,

ILLINOIS.

Clert's Office