

# UNOFFICIAL COPY

Doc#: 1717106048 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/20/2017 10:24 AM Pg: 1 of 1

**ILLINOIS**  
**COUNTY OF COOK (A)**  
**LOAN NO.: 0030483804-SCI**



PREPARED BY: SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS, INC.  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
PH. (208)528-9895  
PARCEL NO. 31-06-214-015-0000

## CORRECTIVE RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR HARTFORD FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JUNE 30, 2016 executed by ANTHONY TODD, A SINGLE MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR HARTFORD FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS. Original Mortgage, and recorded on JULY 20, 2016 as Instrument No. 1620204018 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: UNIT 4-4 PARCEL 1: LOT 4 - UNIT 4 IN WEST POINT MEADOWS UNIT 2 BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 6, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE ACCORDING TO THE PLAT THEREOF RECORDED MARCH 24, 2000 AS DOCUMENT 00210552, AND CERTIFICATE OF CORRECTION RECORDED DECEMBER 13, 2000 AS DOCUMENT 00977143, IN COOK COUNTY, ILLINOIS. PARCEL 2: NON EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS CREATED BY THE DECLARATION OF EASEMENTS, RESTRICTIONS, AND COVENANTS RECORDED AS DOCUMENT 99940254, AS AMENDED FROM TIME TO TIME.

PROPERTY ADDRESS: 18578 W POINT DR, TINLEY PARK, IL 60477

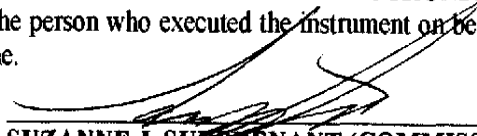
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JUNE 15, 2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
EARL COOPER, VICE PRESIDENT

STATE OF CONNECTICUT COUNTY OF NEW HAVEN ) ss.

On JUNE 15, 2017, before me, SUZANNE J. SURPRENANT, personally appeared EARL COOPER known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
SUZANNE J. SURPRENANT (COMMISSION EXP. 07/31/2017)  
NOTARY PUBLIC

SUZANNE J. SURPRENANT  
NOTARY PUBLIC  
CONNECTICUT  
MY COMMISSION EXPIRES 07/31/2017

RECORDING TO CORRECT MISSING SIGNATURES ON RELEASE OF MORTGAGE RECORDED AS INSTRUMENT NO. 1711615006 ON 04/26/2017

POD: 20170417

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MIN: 100155900031534599  
MERS PHONE: 1-888-679-6377

