

UNOFFICIAL COPY

Doc#: 1717106075 Fee: \$54.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/20/2017 10:45 AM Pg: 1 of 4

Dec ID 20170601666585
ST/CO Stamp 1-626-921-408 ST Tax \$430.00 CO Tax \$215.00
City Stamp 0-357-270-976 City Tax: \$4,515.00

Warranty Deed

ILLINOIS

Above Space for Recorder's Use Only

THE GRANTORS, John G. Graham, a married man, as to an undivided 1/2 interest, and John Lawrence Graham and Mary Gilly Graham, as Co-Trustees under trust agreement dated April 12, 2010 and known as the Graham Family Trust, as to an undivided 1/2 interest, for and in consideration of TEN and 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to Erick Benaim, ^{*Gohman}, the following described Real Estate situated in the County of Cook in the State of Illinois to wit: *(See page 2 for legal description attached here to and made part hereof)*, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

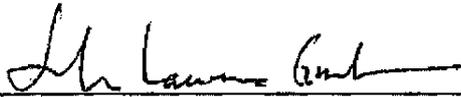
THIS IS NOT HOMESTEAD PROPERTY AS TO ANY GRANTOR OR THEIR SPOUSE.

SUBJECT TO: General taxes for 2016 2nd installment and subsequent years; covenants, conditions and restrictions of record.

Permanent Real Estate Index Number(s): 14-29-103-032-1012 and 14-29-103-032-1032

Address of Real Estate: 3133 N. Lakewood Ave. Unit #3B and Parking Space P-6, Chicago, IL 60657

The date of this deed of conveyance is June 1, 2017.



John Lawrence Graham, as Co-Trustee of the Graham Family Trust, dated April 12, 2010



Mary Gilly Graham, as Co-Trustee of the Graham Family Trust, dated April 12, 2010

State of Illinois County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John Lawrence Graham and Mary Gilly Graham, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he and/or she signed said instrument as his and/or her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

(Impress Seal Here)
(My Commission Expires 08/15/20)

Given under my hand and official seal

please see attached form for notary sig & stamp

Notary Public

REAL ESTATE TRANSFER TAX

15-Jun-2017



COUNTY: 215.00
ILLINOIS: 430.00
TOTAL: 645.00

14-29-103-032-1012 | 20170601666585 | 1-626-921-408

Page 1

UP

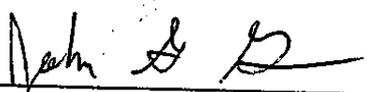
102

Chicago Title



UNOFFICIAL COPY

Signed:



 John G. Graham

State of Illinois, County of Cook, ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John G. Graham, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he and/or she signed said instrument as his and/or her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

(Impress Seal) **OFFICIAL SEAL** Given under my hand and official seal
 (My Commission Expires) **EMAP SMITH**
 Notary Public, State of Illinois
 My Commission Expires 2/17/2020

 Notary Public

LEGAL DESCRIPTION

For the premises commonly known as 3133 N. Lakewood Ave. Unit #3B and Parking Space P-6, Chicago, IL 60657

See attached.

This instrument was prepared by: Ivan Puljic Gaines & Puljic, Ltd 10 S. LaSalle Chicago, IL, 60603	Send subsequent tax bills to: 3133 N Lakewood Av #3B Chicago, IL 60657 Erick Goshman	Recorder-mail recorded document to: Rudolph Kaplan LLC 20 N. Clark St, #750 Chicago, IL 60602 Attn: Seth Kaplan
--	--	---

Page 2

REAL ESTATE TRANSFER TAX



	16-Jun-2017
CHICAGO:	3,225.00
CTA:	1,290.00
TOTAL:	4,515.00 *

14-29-103-032-1012 | 20170601666585 | 0-357-270-976
 * Total does not include any applicable penalty or interest due.

UNOFFICIAL COPY

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Orange)

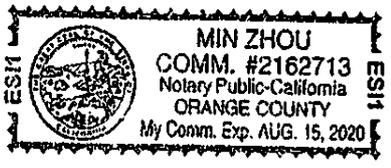
On June 7, 2017 before me, Min Zhou, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared John Lawrence Graham and Mary Emily Graham
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Handwritten Signature]
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____ Document Date: _____
Number of Pages: _____ Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____
 Corporate Officer -- Title(s): _____
 Partner -- Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: _____

Signer's Name: _____
 Corporate Officer -- Title(s): _____
 Partner -- Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: _____

UNOFFICIAL COPY

LEGAL DESCRIPTION

Order No.: 17WSS227319LP

For APN/Parcel ID(s): 14-29-103-032-1012 and 14-29-103-032-1032

UNIT NUMBER 3-B AND P-6 IN THE 3133 NORTH LAKEWOOD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 291, 292, 293 AND 294 IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1, 2,3, 4,7 AND THE NORTH HALF OF BLOCK 6, IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF CENTER OF LINCOLN AVENUE OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 5, 2008 AS DOCUMENT NUMBER 081576063; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Cook County Clerk's Office