

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1717108036 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/20/2017 11:47 AM Pg: 1 of 2

When Recorded return to:

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PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JENNIFER M SHUKSTOR AND JOHN MCGOWAN** to **JPMORGAN CHASE BANK, N.A.**, dated **01/29/2013** and recorded on **01/30/2013**, in Book N/A, at Page N/A, and/or Document **1303046062** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **24-12-300-082-0000**

Property Address: **3148 W 100TH ST EVERGREEN PARK, IL 60805**

Witness the due execution hereof by the owner and holder of said mortgage on 06/20/2017.

JPMORGAN CHASE BANK, N.A.

Chastity Newsome

Chastity Newsome
Vice President

State of LA }
Parish of Ouachita }

On **06/20/2017**, before me appeared **Chastity Newsome**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Katrina Marie Johnson

Katrina Marie Johnson - 68375, Notary Public
Lifetime Commission



Loan No.: 1892079389

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1892079389

Exhibit A

THE EAST $5\frac{1}{2}$ FEET OF LOT 60, LOT 59 (EXCEPT THE EAST 20 FEET THEREOF) IN CLEM B. MULHOLLAND, INC., RIDGE MANOR SUBDIVISION IN THE WEST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 19, 1954 AS DOCUMENT 1517999 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office