

UNOFFICIAL COPY



1717113008

Recording Requested and Prepared By:

EverBank
301 W Bay Street
Jacksonville, FL 32202
STEVEN K WONG

Doc# 1717113008 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/20/2017 09:52 AM PG: 1 OF 3

And When Recorded Mail To:

EverBank CC309
301 W Bay Street
Jacksonville, FL 32202

MERS MIN#: 100063429000516932 PHONE#: (888) 679-6377

Customer#: 1 Service#: 463656RL1 +

Loan#: 1222501665

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge the beneficial owner has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JAMES F LEE AS TRUSTEE UNDER THE PROVISIONS OF THE JAMES F LEE 2008 TRUST DATED THE 11TH DAY OF APRIL 2008

Original Mortgagee: EVERBANK

Mortgage Dated: FEBRUARY 03, 2014 Recorded on: FEBRUARY 14, 2014 as Instrument No. 1404548327 in Book No. --- at Page No. ---

Property Address: 611 E FREDERICK ST, ARLINGTON HEIGHTS, IL 60004-0000

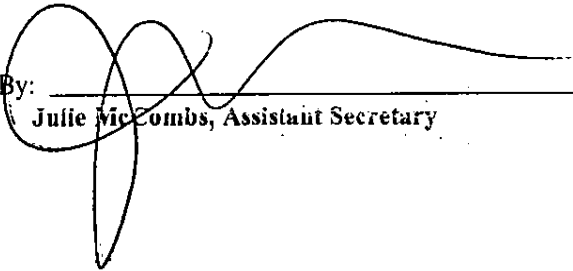
County of COOK, State of ILLINOIS

PIN# 03-29-200-013-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 17, 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR EVERBANK, ITS SUCCESSORS AND ASSIGNS

By: 
Julie McCombs, Assistant Secretary

S 4
P 3
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M N
SC 4
E 4
INT 4
JAL

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Loan#: 1222301665 Sr#: 463656RL1


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State of FLORIDA }
County of DUVAL } ss.

On **MAY 17, 2017**, before me, **J. Golden**, a Notary Public, personally appeared **Julie McCombs**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct. Witness my hand and official seal.



(Notary Name): **J. Golden**

 **J. GOLDEN**
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF099841
Expires 4/5/2018

Property of Cook County Clerk's Office

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EXHIBIT "A"

LEGAL DESCRIPTION

LOAN NO: 1222501665

THE EAST HALF OF THE NORTH HALF OF LOT 18, EAST HALF OF LOT 19 AND EAST HALF LOT 20 IN C.A. GOELZS' COUNTRY CLUB ADDITION, BEING A SUBDIVISION IN THE WEST HALF OF THE NORTH WEST QUARTER OF THE NORTHEAST QUARTER (EXCEPT THE SOUTH 428.50 FEET THEREOF), OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT 1321898, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office