## **UNOFFICIAL COPY**

Doc#. 1717117021 Fee: \$54.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/20/2017 09:47 AM Pg: 1 of 4

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0345515647

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JAMES A ARPAIA AND KATHLEEN W ARPAIA AND JAMES LARPAIA to WELLS FARGO BANK, N.A. bearing the date 08/07/2012 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1225019054.

The above described Mortgage is, wit, the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 14-33-123-066-1021

Property is commonly known as: 2128 N HUDSON AVE UNIT 203, CHICAGO, IL 60614.

Dated this 19th day of June in the year 2017 WELLS FARGO BANK, N.A.

ERCILIA GREEN

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 399195671 DOCR T161706-03:49:04 [C-3] ERCNIL1

\*D0023807447\*

# **UNOFFICIAL COPY**

Loan Number 0345515647

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 19th day of June in the year 2017, by Ercilia Green as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

SHEILAH MORRIS

**COMM EXPIRES: 16/13/2020** 



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 399195671 DOCR T161706-03:49:04 [C-3] ERCNIL1



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### Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO-WIT

UNIT 2128-203 IN THE EAST LINCOLN PARK VILLAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE

#### PARCEL 1

THE SOUTH ½ OF LOT 15 (EXCEPT THAT PART TAKEN FOR LINCOLN PLACE) IN THE SUBDIVISION OF LOTS 1 AND 7 AND THE SOUTH ½ OF LOT 2 IN BLOCK 21 IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

#### PARCEL 2

THE SOUTH 100 FEET OF LOT 13 IN THE SUBDIVISION OF LOT 3 IN THE ASSESSOR'S DIVISION OF BLOCK 21 IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

#### PARCEL 3

THE NORTH 1/2 OF LOT 15 (EXCEPT THAT PART TAKE) FOR LINCOLN PLACE) IN THE SUBDIVISION OF LOTS 1 AND 7 AND THE SOUTH 2/2 OF LOT 2 IN BLOCK 21 IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED ON SEPTEMBER 4, 2003, AS DOCUMENT 0324732145, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

TOGETHER WITH ALL TENEMENTS, HEREDITAMENTS, SERVITUDES, APPURTENANCES, RIGHTS, PRIVILEGES AND IMMUNITIES THEREUNTO BELONGING OR APPERTAINING,

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## **UNOFFICIAL COPY**

### Exhibit A

BEING THE SAME PREMISES CONVEYED UNTO JAMES L ARPAIA, JAMES A ARPAIA AND KATHLEEN W ARPAIA AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP, BY VIRTUE OF DEED FROM JAMES A ARPAIA AND JAMES L ARPAIA, FATHER AND SON AND AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP DATED JANUARY 13, 2009, RFCORDED MAY 19, 2009 IN INSTRUMENT NO 0913947051, COOK COUNTY, IJ