

# UNOFFICIAL COPY

Doc#: 1717118071 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/20/2017 01:47 PM Pg: 1 of 3

Dec ID 20170601667943  
ST/CO Stamp 0-415-078-848 ST Tax \$269.50 CO Tax \$134.75

MAIL TO:

*Tom P. Gregory, Esq.*  
*1410 Higgins Rd #24*  
*Wk Ridge, IL 60068*

SPECIAL WARRANTY DEED  
(CORPORATION TO CORPORATION)  
ILLINOIS

THIS INDENTURE, made this 7TH day of JUNE, 2017, between **U.S. Bank National Association, as Trustee, in Trust for Registered Holders of First Franklin Mortgage Loan Trust, Mortgage Loan Asset-Backed Certificates, Series 2007-FF1**, a corporation created and existing under and by virtue of the laws of the State of US and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Eagle Harbor Properties**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does **RELEASE, RELEASE, ALIEN AND CONVEY** unto the party of the second part, and to their heirs and assigns, **FOREVER**, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A *\*LIC*

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: **TO HAVE AND HOLD** the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **27-02-206-004-0000**

PROPERTY ADDRESS(ES):

**8231 Arrowhead Ln., Orland Park, IL, 60462**

IN WITNESS WHEREOF, said party of the first part has caused by its \_\_\_\_\_, the Document Control Officer, the day and year first above written.

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FIDELITY NATIONAL TITLE  
*Scmp16262015*

REAL ESTATE TRANSFER TAX

19-Jun-2017



COUNTY:	134.75
ILLINOIS:	269.50
TOTAL:	404.25

27-02-206-004-0000

20170601667943 | 0-415-078-848

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**U.S. Bank National Association, as Trustee,  
in Trust for Registered Holders of First  
Franklin Mortgage Loan Trust, Mortgage  
Loan Asset-Backed Certificates, Series  
2007-FF1 by Select Portfolio Servicing, Inc.,  
as Attorney in Fact**

**Coty Evans**

**JUN 07 2017**

**By \_\_\_\_\_  
Document Control Officer**

**Its**

STATE OF UTAH )  
                          ) SS  
COUNTY OF SALT LAKE )

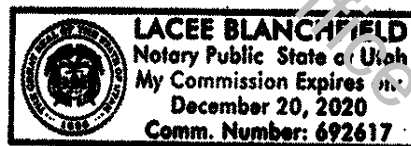
I, Lacey Blanchfield, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Coty Evans, personally known to me to be the Document Control Officer for Select Portfolio Servicing, Inc., as Attorney in Fact for U.S. Bank National Association, as Trustee, in Trust for Registered Holders of First Franklin Mortgage Loan Trust, Mortgage Loan Asset-Backed Certificates, Series 2007-FF1, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the Document Control Officer, (s)he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 7 day of JUNE, 2017.

**NOTARY PUBLIC**

My commission expires: 12/20/20

This Instrument was prepared by:  
McCalla Raymer Pierce, LLC  
1 North Dearborn, Suite 1200  
Chicago, IL 60602  
BY: Amanda Griffin



**PLEASE SEND SUBSEQUENT TAX BILLS TO:**

Owner of Record  
8251 Arrowhead Ln  
Orland Park, IL 60462

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## EXHIBIT A

LOT 22 IN GALLAGHER AND HENRY'S ISHNALA UNIT 7, A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Known As: 8231 Arrowhead Ln., Orland Park, IL 60462

Property of Cook County Clerk's Office