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Doc# 1717242006 Fee \$42.00

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KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/21/2017 09:24 AM PG: 1 OF 3

Property of Cook County Clerk's Office

FIRST AMERICAN TITLE

FILE # 2859515

RELEASE OF MORTGAGE

1/3

PIN #24-16-222-003-0000

10409 s. 51ST Ct OAK LAWN, IL 60453

S X
P 2
S 2
SC X
INT 20

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. 05-180168-0

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Know all Men by these Presents, that the
ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the **UNITED STATES OF AMERICA** and the holder of a mortgage interest in the following described premises, situated in the County of Cook and State of Illinois, to wit: P.I.N. 24-16-222-003

10409 S 51st Ct
Oak Lawn IL 60453

See Reverse Side For Legal

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto _____
STANLEY PLUZYCKI AND VERONICA PLUZYCKI, HIS WIFE

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 8th day of July, A.D. 1988, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume --- of Records, on page ---, as Document No. 88302867, and a certain Assignment of Rents bearing date the --- day of ---, A.D. 19---, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of --- County in the State of Illinois, in Volume --- of Records, on page ---, as Document No. ---

IN TESTIMONY WHEREOF,

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 22nd day of July, 1992

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Larry L. Lipps Assistant Vice President
 Attest: James E. Hunt Assistant Secretary

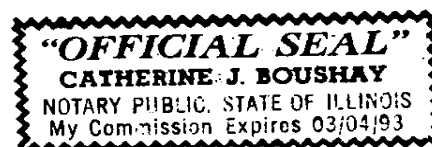
STATE OF ILLINOIS
 COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 22nd day of July, A.D. 1992

This instrument was prepared by
S. Green

ST. PAUL FEDERAL BANK FOR SAVINGS
 6700 W. NORTH AVENUE
 CHICAGO, ILLINOIS 60635



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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LOT 42 IN RAVANA'S RESUBDIVISION OF THE SOUTH 1/2 OF LOT 6
IN BLOCK 1 IN SOUTH 1/2 OF LOT 7 IN BLOCK 1 IN SOUTH 1/2 OF
LOT 8 IN BLOCK 1 AND SOUTH 1/2 OF LOT 1 IN BLOCK 2 IN FRED-
RICK H. BARTILETT'S MAPLEWOOD PARK SUBDIVISION BEING A SUBDIV-
ISION OF LOTS 3 AND 4 AND LOT 2 (EXCEPT THE EAST 2 RODS
THEREOF) IN SCHOLL TRUSTEES SUBDIVISION OF SECTION 16, TOWN-
SHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN
IN COOK COUNTY, ILLINOIS.

P.I.N. 24-16-227-003-0000

xBox:204x

Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Loan No. 05- 180168-0

Name Stanley Pluzycski

Address Veronica Pluzycski

McCarthy 7/14/92