

# UNOFFICIAL COPY



Doc# 1717245053 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/21/2017 11:52 AM PG: 1 OF 3

**After Recording Return To:**

Old Republic Servicing Solutions  
Attn: Recording Department  
681 Andersen Dr, Foster Plaza Bldg 6-6th Fl  
Pittsburgh, Pennsylvania 15220

**Prepared By:**

RUTH RUHL, P.C.  
12700 Park Central Drive, Suite 850  
Dallas, TX 75251

[Space Above This Line For Recording Data]

Loan No.: 845236

Investor No.: 6000140873

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, Champion Mortgage Company, the undersigned holder of a Mortgage ("Assignor"), whose address is 8950 Cypress Waters Blvd, Coppell TX 75019, does hereby grant, sell, assign, transfer and convey, unto US Bank National Association, as Trustee of Mortgage Equity Conversion Asset Trust 2011-1, Mortgage-Backed Securities, Series 2011-1, ("Assignee"), whose address is 8950 Cypress Waters Blvd, Coppell TX 75019, a certain Mortgage dated December 23rd, 2004, made and executed by Stanley Myers, as Trustee, and Netti Myers, as Trustee of the Myers Family Trust dated June 15, 1996 to and in favor of First All America Mortgage, upon the following described property situated in Cook County, State of Illinois:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Property Address: 7033 North Kedzie Avenue #401, Chicago, Illinois 60645

such Mortgage having been given to secure payment of three hundred fifty nine thousand eight hundred twelve and 50/100 Dollars (\$ 359,812.50 ), which Mortgage is of record on February 2nd, 2005 , in Book N/A , at Page N/A , Instrument No. 0503321011 , in the Recorder's Office of Cook County, State of Illinois, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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Loan No.: 845236  
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This Assignment is made without recourse, representations or warranties of any kind.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 23  
2017.

Champion Mortgage Company  
-Assignor

By: [Signature]

Printed Name: Samuel Ross

Its: Asst. Secy

### ACKNOWLEDGMENT

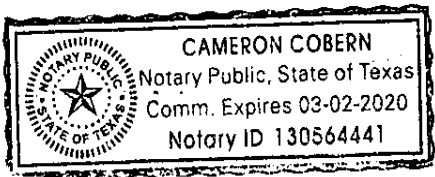
State of Texas §  
County of Dallas §

On this 23 day of May, 2017, before me,  
Cameron Cobern [name of notary], a Notary Public in and for said state,  
personally appeared Samuel Ross, Asst. Secretary  
[name of officer or agent, title of officer or agent] of Champion Mortgage Company

[name of entity]  
known to me to be the person who executed the within instrument on behalf of said entity, and acknowledged to me that he/she/they executed the same for the purpose therein stated.

(Seal)

[Signature]  
Notary Signature  
Cameron Cobern  
Type or Print Name of Notary



Notary Public, State of Texas  
My Commission Expires: 3/2/2020

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Loan No.: 845236  
Investor No.: 6000140873

## EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK AND STATE OF ILLINOIS,  
TO WIT:

UNIT 4-01, AS SHOWN AND IDENTIFIED ON THE SURVEY OF THAT PART OF A TRACT OF LAND CONSISTING OF BLOCKS 4 AND 5 TOGETHER WITH ALL OF THAT PART OF VACATED NORTH ALBANY AVENUE LYING NORTH OF THE SOUTH LINE OF BLOCK 5 EXTENDED WEST, SAID EXTENSION ALSO BEING THE SOUTH LINE OF VACATED WEST LUNT AVENUE, AND LYING SOUTH OF THE NORTH LINE OF SAID BLOCK 5 EXTENDED WEST, SAID EXTENSION ALSO BEING THE NORTH LINE OF VACATED WEST ESTES AVENUE TOGETHER WITH ALL OF VACATED WEST LUNT AVENUE LYING EAST OF THE EAST LINE OF NORTH KEDZIE AVENUE AND TOGETHER WITH ALL OF VACATED WEST ESTES AVENUE LYING EAST OF THE EAST LINE OF NORTH KEDZIE AVENUE ALL IN COLLEGE GREEN SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THAT PART OF THE ABOVE DESCRIBED TRACT DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH EAST CORNER OF SAID TRACT; THENCE WEST ALONG THE NORTH LINE OF SAID TRACT 505.51 FEET; THENCE SOUTH ALONG A LINE PARALLEL TO THE EAST LINE OF SAID TRACT 681.49 FEET TO THE SOUTH LINE OF SAID TRACT; THENCE EAST ALONG THE SOUTH LINE OF SAID TRACT 505.49 FEET TO THE SOUTHEAST CORNER OF SAID TRACT; THENCE NORTH ALONG THE EAST LINE OF SAID TRACT 681.82 FEET TO THE POINT OF BEGINNING) IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP BY WINSTON DEVELOPMENT CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 20845366, TOGETHER WITH AN UNDIVIDED .5200 PERCENT INTEREST IN THE ABOVE DESCRIBED PREMISES, EXCEPTING THEREFROM ALL OF THE UNITS AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY.

TAX ID NO: 10-36-118-005-1043

BEING THE SAME PROPERTY CONVEYED BY DEED  
GRANTOR: STANLEY MYERS AND NETTI MYERS, (ERRONEOUSLY REFERRED TO AS NETTI MEYERS OF THE MEYERS FAMILY TRUST DATED JUNE 15, 1996 IN INSTRUMENT NO. 002138365), HUSBAND AND WIFE  
GRANTEE: STANLEY MEYERS, AS TRUSTEE AND NETTI MEYERS, AS TRUSTEE OF THE MEYERS FAMILY TRUST DATED JUNE 15, 1996  
DATED: 01/24/2002  
RECORDED: 01/24/2002  
DOC#/BOOK-PAGE: 0020098640

ADDRESS: 7033 NORTH KEDZIE AVENUE #401, CHICAGO, IL 60645

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EXHIBIT "A"