## **UNOFFICIAL COPY**

Doc#. 1717246010 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/21/2017 09:32 AM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

DOCID 00036907622005N

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THE SE PRESENTS that Bank of America, N.A., successor by merger to LaSalle Bank N.A., is the mortgage ("Mortgag.e") of that certain mortgage ("Mortgage") executed by PATRICK G ADKINS, A SINGLE PERSON, dated 09/26/2007 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0728802136, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Legal Description: LOTS 19, 20 AND 21 IN BLOCK 4 IN N. O. SHIVELY AND COMPANY'S ROSELLE HIGHLANDS, BEING A SUBDIVISION OF 144 SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 10, EAST OF 1HF THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 1, 1929 AS DOCUMENT NO. 10278791, IN COOK COUNTY, ILLINOIS.

Property Address: 1411 LINCOLN ST SCHAUMBURG, IL 65193

PIN: 07-34-106-004-0000

WITNESS my hand this date of 06/20/2017.

Bank of America. N.A., successor by merger to

LaSalle Bank N.A.

Jeffrey C. Evans

Assistant Vice President

Jeffrey C. Evans

STATE OF NORTH CAROLINA COUNTY OF GUILFORD

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: <u>Jeffrey C. Evans</u>, <u>Assistant Vice President</u> of <u>Bank of America</u>, <u>N.A.</u>, <u>successor by merger to LaSalle Bank N.A.</u>.

Date: 06/20/2017

THERESA W HULVA
Electronic Notary Public
Guilford Co., North Carolina
My Commission Expires April 27, 2020

PATRICK G ADKINS 3433 EPSTEIN CIR MUNDELEIN IL 60060-6046

**Document Prepared By and When Recorded Return To:**ReconTrust Company, N.A./ Lien Release

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4161 Piedmont Pkwy Mail Stop: NC4-105-01-32 Greensboro NC 27410 (800) 669-6607

Property of Cook County Clark's Office