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When Recorded Return To: CitiMortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

CMI Loan No. 0214857873 MIN No. 100011502148578735 Doc#. 1717246030 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/21/2017 10:11 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mor gage with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC PLUSTRATION SYSTEMS, INC., (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said Mortgage is dated 07/16/2003, and made by ANTONIO J FORERO to ABN AMRO MORTGAGE GROUP, INC. and recorded 08/05/2003 in the records of the Fecorder or Registrar of Titles of COOK County, Illinois, in Document # 0321733247.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit: SEE EXHIBIT A ATTACHED

Tax Code/PIN: 24-03-201-005-0000

Property is commonly known as: 8713-8715 S. KEELEF, HOMETOWN, IL 60456.

Dated this 20th day of June in the year 2017

CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.

CHRISTOPHER TELESCA

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authorized to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 20th day of June in the year 2017, by Christopher Telesca as VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the rurposes therein contained. He/she/they is (are) personally known to me.

EWA IWONA KIRSANOV

COMM EXPIRES: 10/13/2020

EWA IWONA KIRSANOV Notary Public - State of Florida Commission # GG 038558 My Comm. Expires Oct 13, 2020

Bonded through National Notary Assa.

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CMOAV 397997438 MSR-2017-08-01-NRZ MIN 100011502148578735 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T191706-05:26:50 [C-2] EFRMIL1



D0023827894

1717246030 Page: 2 of 2

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'EXHIBIT A'

PARCEL 1: LOT 892 IN J. E. MERRION AND COMPANY'S HOMETOWN UNIT 3, A RESUBDIVISION OF LOT "B" IN J. E. MERRION AND COMPANY'S HOMETOWN UNIT 2, A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 3, LYING NORTH OF THE RIGHT OF WAY OF THE WABASH RAILROAD. AND OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 3, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOT 891 IN J. E. MERRION AND COMPANY'S HOMETOWN UNIT 3, A RESUBDIVISION OF LOT "B" IN J. E. MERRION AND COMPANY'S HOMETOWN UNIT 2, A SUBDIVISION TOF THE *397997439 OF COOK COUNTY CLOTHES OFFICE OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 3, LYING NORTH OF THE RIGHT OF WAY OF THE WABASH RAILROAD AND OF PART OF THE EAST 1 /2 OF THE NORTHWEST 1/4 OF SAID SECTION 3, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



