

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1717247021 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/21/2017 10:02 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **MARSHA L FORD** to **JPMORGAN CHASE BANK, N.A.**, dated **11/16/2011** and recorded on **12/02/2011**, in Book **N/A**, at Page **N/A**, and/or Document **1133608299** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

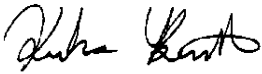
See exhibit A attached

Tax/Parcel Identification number: **18-17-410-005-000**

Property Address: **6260 SUNSET AVE LA GRANGE HIGHLANDS, IL 60525**

Witness the due execution hereof by the owner and holder of said mortgage on 06/20/2017.

JPMORGAN CHASE BANK, N.A.



Keneka Bennett
Vice President

State of Louisiana }
Parish of Ouachita }

On **06/20/2017**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

Loan No.: 1758620593

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN:

MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan Number: 1758620593

Exhibit A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 23 IN DON L. DISE'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 33 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THE NORTH 33 FEET THEREFROM DEDICATED FOR HIGHWAY PURPOSES BY DOCUMENT 12589984), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office