UNOFFICIAL CO

Doc#. 1717249059 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/21/2017 10:36 AM Pg: 1 of 2

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This Document Propared By: LISA CAMPBELL MOORE BANK OF AMERICA MC: FL1-908-01-05 4909 SAVARESE CIR.

TAMPA, FL 33634 (800) 444-4302

Tax/Parcel #: 19-12-414-016

When Recorded Mail To: FIRST AMERICAN TITLE COMPANY 240 TECHNOLOGY DR. IDAHO FALLS, ID 83401

ASSIGNMENT OF MORTGAGE

For Value Received, COUNTRYWIDE HOME LOANS, INC., FORMERLY KNOWN AS COUNTRYWIDE FUNDING CORPORATION, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4909 SAVARESE CIRCLE, TAMPA, FL 3,634, does hereby grant, sell, assign, transfer and convey, unto BANK OF AMERICA, N.A. (herein "Assignee"), whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063.

A certain Mortgage dated FEBRUARY 22, 1996 having been given to secure psyment of \$108,500.00, which Mortgage is recorded on MARCH 5, 1996 in INSTRUMENT NO. RV-96-10. 963 of the official Records of COOK COUNTY, State of ILLINOIS, made and executed by MARIO SANLOVAL, SINGLE MALE, NEVER MARRIED AND CANDIDO MEJIA, SINGLE MALE, NEVER MARPIED, to and in favor of original lender, MID-AMERICA MORTGAGE CORPORATION, upon the following property located at 5241 SOUTH CAMPBELL, CHICAGO, ILLINOIS 60632 and situated in COOK COUNTY, State of ILLINOIS.

LOT 441 IN D.J. KENNEDY'S PARK ADDITION IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Assignment Mortgage 3741 / 3742 01052017_152 Wintrack #: 10991393



1717249059 Page: 2 of 2

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IN WITNESS WHEREOF, the und	dersigned has caused this A	ssignment of Mortgage to	be executed on
JUN 1 9 2017 Date	COUNTRY	WIDE HOME LOANS, INC AS COUNTRYWIDE FU	C., FORMERLY KNOWN INDING CORPORATION
		Ву:	Mes-
A)			ori Davis-Cross (Signature) ant Vice President
STATE OF FLORIDA COUNTY OF HILLSBOROUGH	Space Below This Line for Ack	(nowledgments]	<u></u>
The foregoing instrument was acki	n wundged before me this	JUN 1 9 20	117
by Lori Davis-Cro	_	Assistant Vice President	, of
FUNDING CORPORATION, a _ He She is personally known to me	NIA		TRYWIDE pehalf of the company. as identification.
Charley Starme Notary Public	l * d⇔n°l	CHANTEY SARMER otary Put (ic, State of Florida Commissione 42 72009 y comm. expires (ic. 12 2021	
Printed Name: Chantey Fa	irmer		O _{Sc.}
My commission expires: 02/1	2/2021		

Assignment Mortgage 3741 / 3742 01052017_152 Wintrack #: 10991393

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