

UNOFFICIAL COPY

Doc#. 1717249135 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/21/2017 01:35 PM Pg: 1 of 2

When Recorded Mail To:
Pentagon Federal Credit Union
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 1407028394

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **OSMOND C MILLER AND NATALIA TORRES to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** bearing the date 08/07/2014 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1422454167**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 282 IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1 TO 4 AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN SUBDIVISION OF PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 14-29-110-039-0000

Property is commonly known as: 1320 W NELSON ST, CHICAGO, IL 60657.

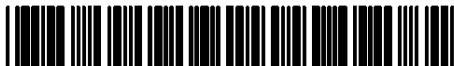
Dated this 21st day of June in the year 2017
PENTAGON FEDERAL CREDIT UNION



DANIEL THOMPSON
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

PFCRC 399205593 MIN MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR
T201706-07:33:17 [C-1] ERCNIL1



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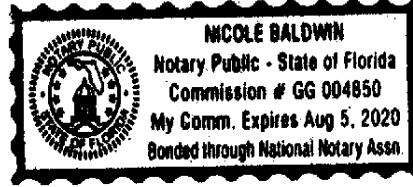
STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 21st day of June in the year 2017, by Daniel Thompson as VICE PRESIDENT of PENTAGON FEDERAL CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE BALDWIN

COMM EXPIRES: 03/05/2020



Document Prepared By: E.Larce/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office