## **UNOFFICIAL CC**

## WARRANTY DEED

Name and address of Grantee (and send future tax bills to):

YUGANG LIU 445 SHERMAN AVE

EVANISTON, IL This deed was prepared by Barbara B. Goodman Attorney at Law 555 Skokie Boulevard, Suite 250 Northbrook, Illinois 60062 847-317-0282

P17.0024 10F2 After recording, See e-mail to: 5225 DLD OFCHAND RD SKOKIE, IL GOD'IT

Doc# 1717255166 Fee ≇40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/21/2017 03:43 PM PG: 1 OF 2

The Grantors ASIF DEW AND MEHAK SONI, husband and wife, of the City of Evanston. County of Cook. State of Illinois, for and in consideration of Ten Dollars, and other good and valuable consideration in hand paid, convey and warrant to Grantees, YUGANG LIU AND YING SUN, husband and wife, as tenants by the entirety, of 708 Hinman Ave., Apt. 2A, Evanston, IL 60202, the Real Estate described in the attached Exhibit A, situated in the County of Cook, in the State of Illinois. hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Subject to: terms, provisions covenants and conditions of the Declaration of Condominium and all amendments: installments due after the date of Closing of general assessments established pursuant to the Declaration of Condominium, covenants, conditions and restrictions of record; public and utility easements: general real estate taxes not yet due and payable.

Property address:

445 Sherman Ave. Unit 402. Evanston, IL 60202

Permanent real estate index number: 11-30-104-034-1011

Petra Title, LLC. 180 N LaSalle St #2507 Chicago, IL 60601

STATE OF

COUNTY OF Davidso

Dudeller

I am a notary public for the County and State above. I certify that MEHAK SONI AND ASIF DEWJI, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as they appeared before me on the date below and acknowledged that they signed and delivered the instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of WHILLIAM STATES homestead.

> EXP/RES 11-3-2020 WHITH THE PARTY OF THE PARTY OF

## UNOFFICIAL CO

## exhibit a

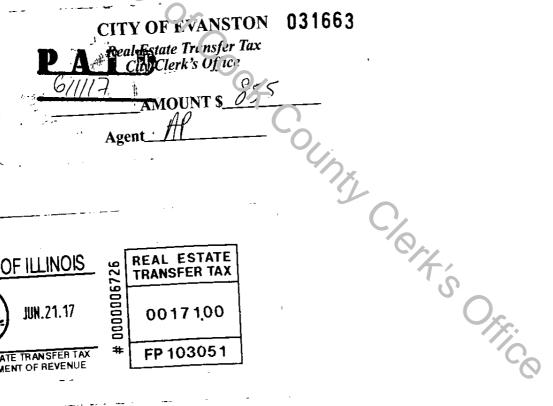
PARCEL 1: UNIT NUMBER 402 IN THE 445 SHERMAN CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 8 AND 9 IN BLOCK 6 IN MERRILL LADD'S ADDITION, BEING A SUBDIVISION OF THE NORTH 13.49 ACRES OF THAT PART OF SOUTH OF THE NORTH 48 LINKS EAST OF RIDGE ROAD OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020210861; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-15 AND S-15, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM AFORESAID RECORDED AS DOCUMENT NUMBER 0020210861.

NOTE FOR INFORMATION:

CKA: 445 SHERMAN A'VE #402, EVANSTON, IL 60202

PIN# 11-30-104-034-1011





DEPARTMENT OF REVENUE





447	REAL ESTATE TRANSFER TAX
9000000	00085,50
#	FP 103048