## **UNOFFICIAL COPY**

When Recorded Return To: CitiMortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

CMI Loan No. 2000491823 MIN No. 100011520004918233 Doc#. 1717206067 Fee: \$50.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/21/2017 10:35 AM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUAGES CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIBANK, N.A. SUCCESSOR BY MERGER TO CFSB, N.A. FORMERLY KNOWN AS CITIBANK, FSB, WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC RFG'STRATION SYSTEMS, INC., (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said Mortgage is dated 11/25/2002, and made by MONICA KRUEGER to CITIBANK, F.S.B. and recorded 12/10/2002 in the records of the Recorder or Registrar of Titles of CGO'K County, Illinois, in Document # 0021360941. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 14-21-314-046-1070

Property is commonly known as: 421 W MELROSE STREET, 1JD, CHICAGO, IL 60657.

Dated on Ob 1 AS 1 2017 AMM/DDAVVV

CITIBANK, N.A. SUCCESSOR BY MERGER TO CFSB,	, N.A. FOKMERLY KNOWN AS CITIBANK, FSB
By: Shilfel	
Sheila Brooks	
Document Control Officer	
STATE OF MISSOURI COUNTY OF St Charl	(S)
the foregoing instrument was acknowledged ber	ore me on <u>Owi Dia Owi</u> (MIM/DD/1111), by
Sheila Brooke as	Document Control Officer of CITIBANK, N.A.
	RMERLY KNOWN AS CITIBAN'S, FSB, who, as such zed to do so, executed the foregoing instrument for the purposes therein
contained. He/she/they is (are) personally known to me.	
Geraldeno Belende	GERALDINE BELINSKI Notary Public - Notary Seal State of Missouri
Geraldine Belinski da a a den	Commissioned for St. Charles County  Adv. Commission Explores: April 25, 2020
Notary Public - State of 11150011	Commission Number: 12332610
	Commission Expires: April 25, 2020  Commission Expires: April 25, 2020  Commission Alumber, 12332610

Commission expires: 04/a6/aca0

Document Prepared By: ELance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CMOAV 397793419 MSR-2017-06-01-NRZ MIN 100011520004918233 MERS PHONE 1-888-679-6377 MERS Mailing

Address: P.O. Box 2026, Flint, MI 48501-2026 T221705-05:04:16 [C-2] FRMIL1





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## **UNOFFICIAL COPY**

## **Exhibit A**

UNIT NO. 10D AS OF LINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAPTIA REPERRED TO AS 'PARCEL'):

THAT PART OF ORIGINAL LOT 27 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 10 BAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS::

STARTING AT A POINT IN THE SOUTH LITE OF MELROSE STREET (BEING A LINE PARALLEL WITH AND 33 FEET SOUTH OF THE NORTH LINE OF ORIGINAL LOT 27 IN PINE GROVE 148 FEET 6 1/2 INCHES WEST OF THE INTERSECTION OF THE WEST LINE OF SHERIDAN ROAD AND THE SOUTH LINE OF MELROSE STREET, RUPNING THENCE WEST ALONG THE SOUTH LINE OF MELROSE STREET (BEING A LINE PARALLEL WITH AND 33 FEET SOUTH OF THE NORTH LIFE OF ORIGINAL LOT 27 IN PINE GROVE) TO A POINT 110 FEET 11 1/2 INCHES FROM THE STARTING FOUNT, THENCE RUNNING SOUTH PARALLEL WITH THE WEST LOT LINE OF ORIGINAL LOT 27 IN PINE GROVE, 10' FEET 6 INCHES THENCE RUNNING EAST PARALLEL WITH THE SOUTH LINE OF MELROSE STREET. (HEING A LINE PARALLEL WITH AND 33 FEET SOUTH OF THE NORTH LINE OF ORIGINAL LOT 27 IN PINE GROVE, 110 FEET 11 1/2 INCHES. AND THENCE RUNNING NORTH TO THE STARTING POINT, ALL WITHIN THE BOUNDARIES OF ALL THAT PART OF ORIGINAL LOT 27 IN PINE GROVE, BEING A SUBDIVISION OF FRICTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 BAST OF THE THIRD PRINCIPAL MERIDIAN, FING EAST OF A LINE 987 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF EVANSTON AVENUE IN COOK COUNTY. ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY MICHIGAN AVENUE NATIONAL BANK-OF CHICAGO, A A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER PRUST NUMBER 2134 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY. ILLINOIS AS DOCUMENT NO. 22209427, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAIT PIRCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS